

Loan #60855193

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

67568849

KNOW ALL MEN BY THESE PRESENTS, That the MARGARETTEN AND COMPANY, INC.

a Corporation of the State of NEW JERSEY, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt

whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Julius Z. Boros (Name and Address)

2368 Asbury, Northbrook, IL 60062 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of

by a certain MORTGAGE, bearing date the 1st DAY OF July, 19 85, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document

No. 85087866, to the premises therein described, situated in the County of Cook, and State of Illinois, as follows to-wit:

LOT 11 IN BLOCK 8 IN NORTHBROOK PARK UNIT NO. 2, A SUBDIVISION OF THE SOUTH HALF OF LOTS 1 AND 2, ALL OF LOT 7 AND THE WEST HALF OF LOT 8, IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF LOT 1; THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET; THENCE NORTH 230.94 FEET; THENCE EAST 660.14 FEET TO A POINT ON THE CENTER LINE OF SHERMER AVENUE, THENCE SOUTH 230.04 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as 2368 Asbury, Northbrook, IL. 60062  
P.I.N. 04-16-209-011-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MARGARETTEN AND COMPANY, INC. has caused these presents to be signed by its

VICE President, and attested by its ASSISTANT Secretary and its corporate seal to be hereto affixed,

this 16th DAY OF September, 19 87.

MARGARETTEN AND COMPANY, INC.

Legal Power of Attorney for Federal Home Loan Mortgage Corporation Inst. 86-604559

BY: PHYLIS PORCELLO President VICE

ATTEST: DOROTHY BUTH ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF NEW JERSEY )  
 ) SS.  
COUNTY OF MIDDLESEX )

I, Donna Srouji, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PHYLIS PORCELLO, personally known to me to be the VICE President of the

MARGARETTEN AND COMPANY INC. a corporation, and DOROTHY BUTH, personally known

to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as

VICE President and ASSISTANT Secretary of said corporation and caused the corporate seal

of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16th DAY OF September, 19 87.

PREPARED BY:  
Margaretten and Company Inc.  
One Ronson Road, P.O. Box 760  
Iselin, New Jersey 08830

Donna Srouji  
NOTARY PUBLIC

**DONNA SROUJI**  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES JUNE 24, 1992

# UNOFFICIAL COPY

MAIL TO:

BERNARD J. MICHINA  
ATTORNEY AT LAW  
7800 SHERMAN AVE., SUITE 308  
EVANSTON, ILLINOIS 60201



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25  
T#222 TRAN 9575 10/21/87 13:13:00  
#7673 # B \*87-568849  
COOK COUNTY RECORDER



87-568849