

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES R. KENNEDY AND PAMELA A. KENNEDY, HWE.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of MARCH, A. D. 1985, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 27478009, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 27 and the South 5 feet of Lot 28 in block 1 in Clark and Seaton's addition to Mont Clare being a subdivision of the South West quarter of Section 30, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

2707 N. Mont Clare, Chicago
13-30-302-020

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't. Vice President, and attested by its Ass't. Secretary, this 8th day of OCTOBER, A. D. 1987.

By: Cynthia L. Hill, Ass't. Vice President
Attest: Geraldine T. Rybicki, Ass't. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Michael J. Connolly, Jr., a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Cynthia L. Hill personally known to me to be the Ass't. Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Geraldine T. Rybicki, personally known to me to be the Ass't. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and Ass't. Secretary, they signed and delivered the said instrument of writing as Ass't. Vice President and Ass't. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8th day of OCTOBER, A. D. 1987

My Commission Expires Aug. 30, 1989

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1052 455037

87568268

BOX _____

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

JAMES R. KENNEDY AND
PAMELA A. KENNEDY, H&W

UNOFFICIAL COPY

REALTY:
2707 N MONTCLARE
CHICGO IL 60635
LOAN NO. 5-22467-96

AVONDALE FEDERAL SAVINGS BANK
2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
T#1111 TRAN 2947 10/21/61 10:01:00
#7024# *—07-040000
COOK COUNTY RECORDER

*Mail to: Ronald Soper
208 S. Lasalle St
Chgo - IL. 60604*



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