WARRANTY DEED J₀

UNOFFICIAL COP 568319

| int Tenancy Illinois Statu | tory December 1973 | | |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| (Individual to Individual |) | The Above Space For Recorder's Use Only) | |
| | married to | ng at 6100 S. Brainard S | treet. |
| THE GRANTOR | LaGrange Highlands, | Illinois | |
| of the Village | of LaGrange Highlands | Cook State of III1 | nois |
| for and in consideration | of | | OLLARS. |
| CONVEY S and W. | APPANT S to Robert M. | Sherman and Elaine Sher | hand paid, man, |
| his wife, | residing at 3312 West | Sherman and Elaine Sher 111th Street, Chicago, I | IIInois |
| of the Cluy of | County of U | OUR State of TTTTI | <u> </u> |
| not in Tenancy in Com | nmon, but in JOINT TENANCY, II OK in the State of I | he following described Real Estate situ | ated in the |
| • | | | 1 |
| The | e North Half of the fol | llowing described proper | ty: |
| The | a Northeast 1/4 (except the North 33 | pt the South 100 feet th feet thereof) of the Nor | theast |
| 1/ | 4 of the Southeast 1/4 | of the Southeast 1/4 of | ' <u> </u> |
| Se | ption 17, Township 38 | North, Range 12, East of | the |
| Tn | rd Principal Meridian | , in Cook County, Illino | 15. |
| • | O _A | | اين |
| Pe | erwahent Tax Number 18- | -17-403-030 | IMPS HERE |
| | CV _A | | FS I |
| | | | |
| E Company | S co cd . 14 COLSTIB 1 BEAC | = 00:0+ - 00 | Sabilion © |
| EDU UV PILL | | 二 D D D A = [(()()())) 78'SSW | OH GMATS |
| TE KAL SHER LAX | NICH LABA (S. | XVI NOITOW IVX | KEVENUE |
| E SIONITH BO | 31/43 (2) | STATE TRANSACTION | BEAL E. |
| | | and the state of the state of the state of | cn c |
| | 0/ | and the second s | |
| nereby releasing and wa | aiving all rights under and by varue o | of the Homestead Exemption Laws of t | he State of |
| Illinois, TO HAVE AN | ID TO HOLD said premises not in | tenancy in common, but in joint tenance | ey forever. 🔀 |
| | | ~ | he State of cy forever. |
| | | | |
| DAT | ED this 16th da | ay of . October | 19_87 |
| | | Wid Lot | |
| PLEASE | |) Jacith Asva | (Seal) |
| PRINT OR | | | |
| TYPE NAME(S) | _ | | |
| BELOW | (Sea | d) | (Seal) |
| SIGNATURE(S) | | | |
| Suna of Illinois County | of Cook ss. | L the undersigned a Notar | ry Public in , married |
| and for said County, in t | the State aforesaid, DO HEREBY C | I, the undersigned a Notar CERTIFY that Judith Asto | , married |
| | The state of the s | | |
| T) nemeco | personally known to me to be the | ne same person whose name | o person. |
| SIZ IMERESS | and acknowledged that S h e | signed, sealed and delivered the said | instrument |
| HEFE | as her free and vo | oluntary act, for the uses and purposes | therein set |
| en a construction | forth, including the release and | waiver of the right of homestead. | |
| Civon whiter my hand a | nd official seal, this 16th | day of October | 19.87 |
| | 26 00 | - () NH | 2000 |
| Commission expires | 190/ | NOT/ | ARY PUBLIC |
| Phie instrument was pr | epared by Lawrence W. Ha | rris, Attorney at Law, | |
| ima manument was pi | manic | acturess | zip |
| | 127 N. Dearbor | n Street Chicago, Illin | |
| (| | 6100 S. Brainard | |
| | |) | |
| | (flame) | LaGrange Highlan | ds, Illinois |
| MAIL TO: { | (Name) | LaGrange Highlan | ds, Illinois GAL PURPOSES 6052 |
| MAIL TO: | (Marin) (Address) | LaGrange Highlan THE ABOVE ADDRESS IN FOR STATISTIC ONLY AND IS NOT A PART OF THIS DEEL SEND SUBSEQUENT TAX BILLS TO: | ds, Illinois 6052 |

If space is insufficient* use reverse side

RECORDER'S OFFICE BOX NO.

American Legal Forms & Office Supply Company Chicago = 372-1922

UNOFFICIAL COPY

Property of Cook County Clerk's Offic

UNOFFICIAL COPY,

STATE OF ILLINOIS > SS.

The Affidavit Of Judith Asta

Comes now Judith Asta and being upon her oath first duly sworn she deposes and says:

- 1. She resides at 6100 South Brainard, LaGrange Highlands, Illinois 60525, and has so resided for ten years past.
- 2. She is not divorced; no suit for divorce is pending to which she is party.
- 3. She is the vife of Franklin H. Asta, sometimes called Frank Asta.
- 4. Frank Asta is not resident upon the premises at 6100 South Brainard in LaGrange Highlands, Illinois; he removed therefrom in the year and he has never returned to resume residence with affiant.
- 5. Affiant makes this instrument whereby to demonstrate to Robert Sherman and wife that no homestead on the house maintains in the aforesaid Frank Asta.

Further affiant sayeth not.

Judivi Asta

Subscribed and sworn to before me this 16th October 1987.

is a later the

Notary Public

Lawrence W. Harris Attorney at Law 127 N. Dearborn Street Chicago, Illinois 60602 263-1109 DEFI-01 RECORDING

\$12.00

(Wedge Than 9820 10/01/87 10:56:00

#1514 d B X-87-568319

COCK COUNTY MECONDER

67368319

UNOFFICIAL COPY

County Clarks