TRUST DEED BY CORPORATION OFFICIAL COPY 87569408

| KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WINNETKA | N.A. |
|---|-------------|
| formerly named FIRST 520 GREEN BAY RD. WINNETKA, ILLINOIS 60093 BANK OF WINNETKA | NATIONAL |
| a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted- | : |
| ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all | 1 |
| the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does | .\$ |
| hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JACK PERNO, BACHELOR | |
| 1147 WEST OHIO ST. UNIT 505 Chicago Illinois 60622 AND ADDRESS) | • |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have | |
| acquired in, through or by a certain Mortgage, bearing date the 25th day of | |
| July 19. 8,3 and recorded in the Recorder's Office of COOK County, in the State of | |
| Illinois _, in book of records, on page, as document No. 26719909 | |
| to the premises therein asscribed, situated in the County of COOK . State of Illinois , as | |
| follows, to wit: | |
| Unit 505, together with an undivided 3.63 per cent interest in the common elements in 1147 West Ohio Condominium as delineated and deinfed in the Declaration recorded in the Office of the Recorder of Deeds of Cook County, on November 22, 1982 as document number #26419202 in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois. | 87569408 |
| Mortgagors also hereby grants to nortgagee, its sucessors and assigns as rights and easements apputenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration. | . 20 |
| | |
| C/ | |
| together with all the appurtenances and privileges thereunto belonging or apper airing. | |
| IN TESTIMONY WHEREOF, the said HARRIS BANK WINNETKA N A. formerly named FIRST NATIONAL FANK OF WINNETKA | |
| has caused these presents to be signed by its <u>Exec. Vice</u> President, and attested by its <u>ioan Officer</u> | |
| Secretal English corporate seal to be hereto affixed, this 15th day of October 1987. | |
| | |
| HARRIS BANK WINNETKA N.A. FORKERLY NAMED FIRST NATIONAL BANK OF WINNETKA | 4 |
| h SD I 1 (Octod) Craig & Arnesen, Exec. Vieresident | |
| h 50 III Odd J Craig E. Arnesen, Exec. Viersident | |
| Ann T. Tyler, Loan Officer Secretary | |

This instrument was prepared by BAY RD. WINNETKA,

SIISHIAS

(Name)

(Address)

| · · · | GIVEN under my hand an Motolian seal this (5th day of MINKE 19 8) |
|-----------------|--|
| | free and voluntary act of said corporation, for the uses and purposes therein set forth. |
| | given by the Board of Pirectors of said corporation, as their free and voluntary act, and as the |
| | corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority |
| | signed and sellivered the said instrument as Exec. VicePresident and Loan Offic Secretary of said |
| <u> </u> | and sererally acknowledged that as such Exec. VicePresident and Loan OfficS&retary, they |
| 87559408 | same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person |
| | known to me to be the Loan Officsectetary of said corporation, and personally known to me to be the |
| \mathfrak{T} | Assumered to the state of the s |
| | , a corporation, and Ann T, Tyler, |
| | MINNELKY |
| A C | personally known to me to be the EXEC. Vice President of the named FIRST NATIONAL BANK of |
| | |
| V [x @ m x O 3 | HARRIS BANK WINNETKA N.A. |
| | in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CERIG E. Arnesen, |
| | 1, The undersigned |
| | |
| | COUNTY OF COOK |
| | STATE OF ILLINOIS STATE |
| | |

DEPT-61 RECORDING \$12.25 T#4444 TRAN 0013 10/21/87 14:56:00 #0314 # D = 677-5824015 COOK COUNTY RECEIRDER

ADDRESS OF PROPERTY: **UNOFFICI** MAIL TO: **RELEASE DEED** By Corporation 70 00 TAOS COUNTY JIY W

Form 83-784 MARCHART