

PREPARED BY:

UNIVERSAL MORTGAGE CORPORATION

SUITE 403

4747 WEST PETERSON AVENUE

CHICAGO, ILLINOIS 60646

UNOFFICIAL COPY

3 7 5 6 9 5 2 9

87569529

DEPT-01 12.25
T43333 TRAM 1244 10/21/87 14443:00
#3224 8 0 2 2 5 6 1 5 2 9
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO: UNIVERSAL SAVINGS BANK, F.A. ALL RIGHTS,

TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN "REAL ESTATE MORTGAGE" DATED OCTOBER 14, 19 87, EXECUTED BY JUERGEN RATHGEBER AND JO RATHGEBER, HIS WIFE TO UNIVERSAL MORTGAGE CORPORATION

A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN

WHO'S PRINCIPAL PLACE OF BUSINESS IS 744 NORTH FOURTH ST., MILWAUKEE, WI 53203

AND RECORDED IN BOOK 87569528 PAGE(S) OF PLATS COUNTY

RECORDS STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

THE SOUTH 37.39 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOT 14 LYING WEST OF THE EAST 140.20 FEET THEREOF, AND THAT PART OF THE NORTH 35.00 FEET OF LOT 15 LYING WEST OF THE EAST 140.20 FEET THEREOF, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE EAST LINE OF SAID LOTS 14 AND 15 IN C. A. GOLEZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-20-206-015 (LOT 14)
03-20-206-016 (LOT 15)
1580 NORTH WINDSOR DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60006

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE. UNIVERSAL MORTGAGE CORPORATION

BY: TERRI L. HOGAN, ASST. SECRETARY

BY: HARLEY D. ZHE, REGIONAL VICE PRESIDENT IT'S

STATE OF ILLINOIS
COUNTY OF: COOK

ON OCTOBER 14, 19 87 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED TERRI L. HOGAN AND HARLEY D. ZHE TO ME PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY THAT HE/SHE IS THE ASST. SECRETARY AND REGIONAL VICE PRESIDENT OF THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO IT'S BY-LAWS OR RESOLUTION OF IT'S BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS: _____
WITNESS: HARLEY D. ZHE

12 00 MAIL

" OFFICIAL SEAL "
FABIOLA S. HERVAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/14/91

Fabiola S. Hervas
NOTARY PUBLIC
COOK COUNTY, ILLINOIS

5/14/91
COMMISSION EXPIRES

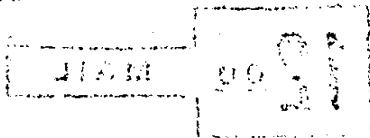
RECEIVED BY SERVICES # 0956

87569529

87569529

UNOFFICIAL COPY

Property of Cook County Clerk's Office



00000000