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ASSIGNMENT OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS, that Assignor, Community Bank of Greater Peoria, Main at Washington St., East Peoria, Illinois 61611, in consideration of TEN and OD/100th DDLLARS (\$10.00), and other good and valuable consideration paid by Assignee, Colonial National Bank USA, Foulkstone Plaza, 1403 Foulk Road, Wilmington, Delaware 19803, is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated "See Attached", 19, from |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| to Assignor, rycorded in Recorder's Office of Cook County, |
| in the state of IL as document number in book of at page ; |
| together with all o' Assignor's right, title and interest in and to (a) the note, notes, accived interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to assignee. |
| Assignor represents and warrants to Assignee that Assignor has full |
| right and power to make this assignment. |
| |
| IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 27th day of March, 1987. |
| COMMUNITY BANK OF GREATER PEDRIA |
| |
| By: Dr. 15 D. (SEAL) |
| Title: Vice President |
| |
| ACKNOWLEDGEMENT |
| State of Illinois) |
|) SS County of Woodford) |
| 87569570 |
| The foregoing instrument was acknowledged before me this 27th day of larch, 1987, by Dean P. Deske, acting in the capacity of Vice President, in behalf of Community Bank of Greater Peoria. |

ADVANTA MORTGAGE CORP. USA HORSHAM BUSINESS PARK-BLDG. 1 P. O. BOX 973 300 WELSH ROAD HORSHAM, PA 19044 ATTN: Tina Smetande

My Commission Expires:

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| | | 4ORTGAGE | 8\$398736 |
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| | THIS MORYGAGE is made this 1 days | they of August | |
| | Alternative 113 | incomer's, and the Mortanaes. | e corporation organized and |
| | | the State of Blacks on Machinette of Blacks on Machineton, East People, 11. | a corporation organized and |
| | whose address is | FE bie de distantification france en anne anne | (herein "Lender"). |
| | WHELEAS. Borrower is indebted to Lanc | der in the principal sum of U.S. \$ | |
| | WHELEAS. Borrower is indebted to Len- where the breakens is evidenced by Borrower's thereof the also "Note"), providing for monthly in the net to be noted, then and payable on aug | note dated (AUQUET) * | with the balance of indeterment. |
| Sec. 1 | U 441 411 11 11 11 11 11 11 11 11 11 11 1 | | |
| | TO MECURE to Lender the repayment of the | independency evidenced by the Note. | with interest therewe; the payment |
| 25° | at all other men. will in literal thereten, substitute of | Business berein contained. Horrismer | dure hereby mortgage, grant and Cook: State of |
| | sections of the co-stants and agreement in a superior to Lander the following described property | located in the County of | COUC SAME OF |
| | | nuision of Lots 24 Th | nrough 41 Inclusive of Van |
| | wyen's Scholing to a Bloc | th 15 of W.J. Morton's | remedia 39 North. Rebut |
| | 13, Bost of the Third Prise | cipal Heridian, in Co | bok County. |
| | 14-11-122-015 AL | | |
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| | 423 N. Lawn | de) e | Chicago |
| | which has the address of | (Sirest) | (C'Ns) |
| | #Bianto , #15# Color | em "Property Addrew"). | |
| | POCETION with all the improvement | new or herester erected on the | property, and all engineests, rights, |
| | | he denied to be and remain a pr th said property (or the imselbeld to | |
| | are handenthat saferred to as the "Property. | er Annen ann ann an Anne Anne Anne Anne Ann | second and has the right to the thinks. |
| | The state of the s | | r english bilant ar recept. Herrows |
| | et annual than Burnaries variable and will do | field generally the side in the Frap | |
| | | | Form 8014 |
| | | Figgs 3 and 4 | |

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