RELEASE OF MORTGAGE

Loan No. 109607-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for any and a considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Removed the considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Remise, Con a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and lease and Quit-Claim unto LOUIS TURNER AND LAURA TURNER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/

County, Illinois, as Document No. 21935590 sto the premises therein de-Registrar's office of COOK scribed to-wit: Assignment of Real Estate Mortgage Doc. No. 21935591 dated June 12, 1972

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01 RECORDING \$14.25 T#1111 TRAN 3045 19/21/87 14:47:00

#7337 # A # -- 67 -- 569608

COOK COUNTY RECORDER

Property Address: 135 W 111th St, Chicago, IL 60628 Permanent Index Number: 25-21-202-006-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSIZCIATION OF ILLINOIS hath hereunto caused its corporate scal to be affixed, and these presents to be signed by its duly authorized officers, this 12th day of , 19 87 August

THE TALMAN HOME FEVERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

an Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be unly anhorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year just above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

Mr. & Mrs. Louis Turner

135 W 111th St

Chicago, IL 60628

"OFTICIAL SEAL" DEPURAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDE OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE IE MORTGAGE OR DEED UST WAS FILED.

R. A. D.

FORM NO:M2400 JAN 55

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Frank DO

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