

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

Federal National Mortgage  
Association )  
Plaintiff, )

vs. )

Scott A. Creswell and Granville )  
Tower Condominium Assn. )  
Defendant. )

Case No. 86C 10043

SPECIAL COMMISSIONER'S DEED

This indenture made this 17th day of October, 1987,  
between the undersigned, Marian Quinn Barnes not individually but in  
her capacity as Special Commissioner of the United States District  
Court Northern District of Illinois, Eastern Division, and  
Federal National Mortgage Association

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly  
sold at public vendue to the highest and best bidder, on the 25th day  
of June, 1987, at the hour of 10:00a.m. located at the front steps  
of the Cook County Courthouse, in the City of Chicago, and State of  
Illinois  
and

WHEREAS, the Bidder offered the sum of \$81,550.38

the highest and best bid offered, the undersigned accordingly struck  
off and sold to the Bidder for said sum of money the said premises,  
and did thereupon sign, seal and deliver to the Bidder a Special  
Commissioner's Certificate of Sale; and,

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant  
to the authority granted by the Court in the above-entitled proceedings,  
the undersigned does hereby convey unto the Bidder the said premises  
which are situated in the County of Cook and State of Illinois, and  
described as follows, to wit:

# UNOFFICIAL COPY

ESTATE

IN THE PROBATE COURT OF COOK COUNTY  
STATE OF ILLINOIS

IN RE: ESTATE OF [Name]  
[Address]

Case No. [Number]

Official Name of Executor  
[Name]

Property of Cook County Clerk's Office

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this [Date] day of [Month], 19[Year].

CLERK OF COURT

ESTATE

# UNOFFICIAL COPY

Unit Number 22-H in Granville Tower Condominium, as delineated on a survey of the following described real estate:  
Lots 1, 2 and 3 in block 10 in Cochran's Second Addition to Edgewater, being a subdivision of the East fractional 1/2 of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, (except the West 1320 feet of the South 1913 feet and right of way of the Chicago Evanston and Lake Superior Railroad) according to the plat thereof recorded December 21, 1888 as Document 1042704 in Book 31 at pages 47 and 48 in the Office of the Recorder of Deeds of Cook County, Illinois, which survey is attached as Exhibit 'A' to the Declaration of condominium recorded as document 25343058, together with its undivided percentage interest in the common elements. c/k/a 6166 N. Sheridan Road #22H, Chicago, IL 60660 ID#14-05-210-013 & 14-05-210-014`R

Property of Cook County Clerk's Office

87569721

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Property of Cook County Clerk's Office

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8 7 5 6 9 7 2 1

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

*Marian Quinn Barnes*

Marian Quinn Barnes, Special Commissioner

I, *Esther Parla*, a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Marian Quinn Barnes, Special Commissioner for the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this *17* day of *October* 1987.

DEPT-01 RECORDING \$13.00  
TH1111 TRAN 3066 10/21/87 16:14:00  
#7401 # A \*-87-549721  
COOK COUNTY RECORDER

87569721

*Esther Parla*  
NOTARY PUBLIC

ESTHER PARLA, NOTARY PUBLIC  
MY COMMISSION EXPIRES NOV. 15, 1989

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
201 No. LA SALLE, CHICAGO, ILLINOIS

Exempt under provisions of Paragraph  
Section 200.1-206 of the Chicago  
Transaction Tax Ordinance. *10/19/87*  
*BM*

87569721

TAX ID# 14-05-210-013 & 14-05-210-014 R

Send Subsequent Tax Bills to:  
Federal National Mtg Assoc  
1 S. Wacker Dr.  
Suite 3300  
Chgo, Ill 60606

I HEREBY DECLARE THAT THIS DEED  
REPRESENTS A TRANSACTION EXEMPT  
UNDER THE REAL ESTATE TRANSFER  
TAX ACT.  
*Paragraph M, B Fisher*  
*10/19/87*

*1300*

