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PARTIAL RELEASE

\$16.00

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KNOW ALL MEN BY THESE PRESENTS, that First Wisconsin National Bank of Milwaukee (herein referred to as "Mortgagee"), for and in consideration of the payment of the sum of Ten and No/100ths Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto LaSalle National Bank, not individually, but solely as Trustee under Trust Agreement dated June 11, 1986 and known as Trust No. 111207, all right, title, interest, claim or demand whatsoever, which Mortgagee may have acquired in, through or by a Mortgage dated October 31, 1986, and recorded on November 20, 1986, in the Office of the Cook County, Illinois Recorder of Deeds (the "Recorder") as Document No. 86552930, and a Mortgage dated February 19, 1987, and recorded on March 23, 1987 with the Recorder, as Document No. 87151519 and does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto LaSalle National Bank, not individually, but solely as Trustee under Trust Agreement dated June 11, 1985 and known as Trust No. 109858, all right, title, interest, claim or demand whatsoever, which Mortgages may have acquired in, through or by a Mortgage dated August 25, 1987 and recorded on September 18, 1987 with the Recorder, as Document No. 87510741 (collectively the "Mortgages"), as to a portion of the premises described in said Mortgages, said portion being described as follows:

Unit No. 13 B Right in Building 13 in Westridge Townhomes Condominium as delineated on a survey of the following described real estate:

Part of Lot 1, in Westridge Unit II, being a Subdivision in Section 6, Township 42 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A-5" to the Declaration of Condominium Ownership recorded as Document No. 86-452160, recorded as Document No. 86-506027, as amended by First Amendment to Declaration recorded as Document No. 87-039417, as amended by Second Amendment to Declaration recorded as Document No. 87-100116, as amended by Third Amendment to Declaration recorded as Document No. 87-196448, as amended by Fourth Amendment to Declaration recorded as Document No. 87-330128, as amended by Fifth Amendment to Declaration recorded as Document No. 87-331224, as amended by Sixth Amendment to Declaration recorded as Document No. 87-388093, as amended by Seventh Amendment to Declaration recorded as Document No. 87-460741, as amended by Eighth Amendment to Declaration recorded as Document No. 87-515315 together with its individual percentage interest in the common elements.

together with all appurtenances and privileges thereunto belonging and appertaining (said portion of such premises, appurtenances and privileges being hereinafter referred to as the "Release Property"), and an Assignment of Rents dated February 19, 1987 and recorded March 23, 1987, with the Recorder, as Document No. 87-151522 (the "Assignment") as to the Release Property.

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of said Mortgages or the Assignment upon any other of the premises or property described therein but it is only to release the portion particularly described above and no others; and that the remaining or unreleased portions of the premises in said Mortgages and the Assignment described are to remain as security for the payment of the indebtedness secured by said Mortgages and the Assignment and for the full performance of all the covenants, conditions and obligations contained in the Mortgages and the Assignment, the indebtedness secured thereby, and any other instruments given to secure the indebtedness secured thereby, and any other instrument given to secure the indebtedness secured by said Mortgages and the Assignment.

TXID #03-06-400-042-0000

Address: 534 Hoppfield Dr  
Arl He, IL 60004

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COOK COUNTY, ILLINOIS

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COOK COUNTY, ILLINOIS  
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Property of Cook County Clerk's Office

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COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, these presents have been executed this 30th day of September, 1987.

FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE

By Wayne H. Brogelman  
Wayne H. Brogelman  
Assistant Vice President

By Jeanette Wanless Jessop  
Jeanette Wanless Jessop  
Mortgage Banking Officer

STATE OF WISCONSIN )  
                                  ) ss.  
COUNTY OF MILWAUKEE )

I, Cynthia M. Janusz, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Wayne H. Brogelman, Assistant Vice President and Jeanette Wanless Jessop, Mortgage Banking Officer of FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Mortgage Banking Officer, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 30th day of September, 1987.

Cynthia M. Janusz  
Cynthia M. Janusz, Notary Public  
State of Wisconsin  
My commission expires May 26, 1991

THIS INSTRUMENT WAS PREPARED BY  
AND AFTER RECORDING MAIL TO:

Patricia J. Pokorski, Esquire  
Katten, Muchin & Zavis  
525 West Monroe Street  
Suite 1600  
Chicago, Illinois 60606

BOX 333 - CC  
SA

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