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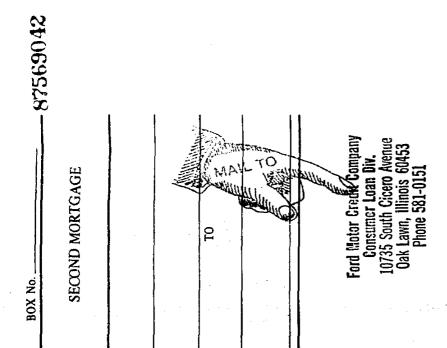
UNOFFICIAL GOPY 2

SECOND MORTGAGE (ILLINOIS)

THIS INDENTURE WITNESSETH THAT, PATRICK R. CAREY & MARY E. CAREY (MARRIED TO EACH OTHER)	(4.7°);
9530 S. DAMEN CHICAGO IL (No. and Street) (City) (State) for valuable consideration the receipt of which is hereby acknowledged, CONVEY) () ()
AND WARRANT IO FORD MOTOR CREDIT COMPANY OF 10735 S. CICERO OAK LAWN IL	346
(No. and Street) (City) (State) (hereinafter called the "Mortgagee"), and to its successors and assigns the following described real estate, with the improvements thereon, including all heating, air-conditioning, gas and plumbing apparatus and fixtures, and overlything appurtenant thereto, together with all rents, issues and profits of said premises, situated in the County of COOK and State of Illinois, to wit:	
Lot 7 in Plock 1 in Forest Ridge, a Subdivision of the East 1/2 of the Northwest 1/4 of Section 7, Township 37 North, Range 14, East of the Third Principal Merid in Cook County, Illinois. Property commonly known as 9530 S Damen Chicago, Il Perm Parcel # 25 07-107-019	ian,
(hereinafter called the "Premises") Hereby releasing and waiving all rights under and by vique of the homestead exemption laws of the State of Minois. Subject to the lien of ad valorem taxes for the current tax years and a mortgage in favor of Fleet Mortgage Corporation (if non IN TRUST, nevertheless, for the purpose of securing performance of the covenants and agreements herein. WHEREAS, The Mortgagor is justly indebted to Mortgage in the amount of \$6003.72 Dollars (hereinafter called the "Indebte evidenced by a promissory note of even date herewith (herein after called the "Note").	c, so state) tedness") as
Loan is payable in 36 installments. First payment of \$202.00 is due 11-23-87. 35 remaining payments of \$202.00 each are due on the same day each succeeding north. The final payment is due 10-23-90.	
THE MORTGAGOR covenants and agrees as follows: (1) To pay the Indebtedness, as her in and in the Note provided, or according to any extending time of payment; (2) to pay when due in each year, all taxes and assessments against the Premise, and on demand to exhibit receipts therefore sixty days after destruction or damage to rebuild or restore all buildings or improvements on the Premise, that may have been destroyed or damaged; (4) to the Premises shall not be committed or suffered; (5) to keep all buildings now or at any time on the Premises insured in companies to be selected. Mortgage herein, who is hereby authorized to place such insurance in companies acceptable to the holder of the first trustee or mortgage, and second, to the Trustee herein as their interests may an ear which policies shall be left and re-	; (3) within that waste sted by the loss clause emain with
the said first mortgagee or trustee until the indebtedness is fully paid; (6) to pay all prior incumbrances, and the interest thereon, at the time or times whe shall become due and payable. IN THE EVENT of failure so to insure, or pay taxes or assessments, or the prior incumbrances or the interest thereon when due, the Mortgagee or of the Note may procure such insurance, or pay such taxes or assessments, or discharge or purchase any tax lien or litle offecting the Premises or pincumbrances and the interest thereon from time to time; and all money so paid, the Mortgagor agrees to repay immediat 19 whout demand, and the interest thereon from the date of payment at the lesser of the rate specified in the Note or the maximum rate permitted by law shall be so much additional ness secured hereby. IN THE EVENT of a breach of any of the aforesaid covenants or agreements, the whole of the Indebtedness evidenced by the Note, including prior the shall be sometimes and the interest thereon.	the holder ay all prior same with I Indebted-
all earned interest, shall, at the option of the legal holder thereof, without notice, become immediately due and payable, and with interest thoreon from the besser of the rate specified in the Note or the maximum rate permitted by law, shall be recoverable by forector, at interest, or by suit both, the same as if all of the Indebtedness evidenced by the Note has then matured by express terms. ALL EXPENDITURES and expenses thereinafter called the "Expenses" incurred by the Mortgagee in connection with (a) preparators for the ement of any suit for the foreclosure hereof after accrual of such right to foreclose, whether or not actually commenced; (b) any proceeding, including p bankruptey proceedings, to which either Mortgagee or Mortgagor shall be a party either as plaintiff, claimant or defendant, by reason of this Second Mort Indebtedness hereby secured; or (c) preparations for the defense of any threatened suit or proceeding which might affect the Premises or the secure whether or not actually commenced shall become so much additional Indebtedness secured hereby and shall become immediately due and payable, withereon, at the lesser of the rate specified in the Note or the maximum rate permitted by law. The term "Expenses" as used herein shall include, without reasonable attorney's fees, appraiser's fees, outlays for documentary and expert evidence, stenographer's charges, publication costs and costs (while estimated as to items to be expended after entry of a decree of foreclosure) of procuring all such abstracts of title, title searches and examinations and title policies as the Mortgagee may deem reasonably necessary either to prosecute a suit of foreclosure or to evidence to bidders at any sale which may be had p such decree the true condition of the title to or the value of the Premises. All the Expenses shall be an additional lien upon the Premises, shall be taxed a	om time of it at law, or commended to the industrial to the industrial to the insurance bursulant to
included in any decree that may be rendered in such foreclosure proceedings, whether decree of sale shall have been entered or not, shall not be disn release hereof given, until all the Expenses have been paid. The Mortgagor for the Mortgagor and for the heirs, executors, administrators and assi Mortgagor waives all right to the possession of, and income from, the Premises pending such foreclosure proceedings, and agrees that upon the file complaint to foreclose this Second Mortgage, the court in which such complaint is filed, may at once and without notice to the Mortgagor, or to any part under the Mortgagor, appoint a receiver to take possession or charge of the Premises with power to collect the rents, issues and profits of the 1	nissed, nor igns of the ling of any ty claiming
The name of a record owner is: PATRICK R. CAREY AND MARY E. CAREY (MARRIED TO EACH OTHER) And when all of the aforesaid covenants and agreements are performed, the Mortgagee or its successors or assigns shall release vaid premises to entitled, on receiving his reasonable charge.	o the party
Witness the hand S and seal S of the Morigagor this 19th day of October 19 87	1
Witness the hand S and seal S of the Morigagor this 19th day of October 1987 A Carrier R. CAREY	(SEAL)
Witness the hand S and seal S of the Mortgagor this 19th day of October 1987.	(SEAL)

UNOFFICIAL COPY

JEANNINE BEST	STATE OF ILLINOIS				
MARRIED TO EACH OTHER) wersonally known to me to be the same person S whose name S are subscribed to the foregoing instrument, appeared the said instrument as their fee and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the light of homestear. Given under my hand and official seal this 19th day of October 1987. COMM. EXP. 3-13-154 Commission Expires DEPT-01 RECORDING 13-182: ##257 35-9-44 COOK COUNTY RECORDER	COUNTY OFCOOK	<u> </u>			
(MARRIED TO EACH OTHER) personally known to me to be the same person S whose name S are subscribed to the foregoing instrument, appeared person and acknowledged that they signed, sealed and delivered the said instrument as their fee and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the hight of homestead. Given under my hand and official seal this 19th day of October 1987. (Impress Saul Hare) COMM. EAP. 3-13-13 DEPT-01 RECORDING 13:02:4 T#1111 TRAN 3015 10/21/87 13:02:4 COUK COUNTY RECORDER	JEANNINE BEST	· .	, a INotar	y Public in and for said C	County, in the
personally known to me to be the same person_S whose name_s are_subscribed to the foregoing instrument, appeared person me this day in person and acknowledged that _they signed, sealed and delivered the said instrument is _their _free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the light of homestead. Given under now hand and official seal this19th	State aforesaid, DO HEREBY CERTIFY that	PATRICK R.	CAREY AND MA	ARY E. CAREY	
DEPT-01 RECORDING THAIL TRAN 3015 10/21/87 13:02: COUK COUNTY RECORDER		(MARRIED I	O EACH OTHER)		
their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the light of homestead. Given under my hand and official seal this 19th day of October 1987. (Impress Seal Here) COMM. EXP. 3-13-33 DEPT-01 RECORDING 13:02:07.000 CDUNTY RECORDER	personally known to me to be the same person	S whose name_S	are subscribed	d to the foregoing instrum	ent, appeared
Given under my hand and official seal this 19th day of October 1987 (Impress Seal Here) COMM. EXP. 3-13-354 DEPT-01 RECORDING 11:02:4 T#1111 TRAN 3015 10:21:87 13:02:4 COOK COUNTY RECORDER	pefore me this day in person and acknowle	edged that <u>the</u>	Y_signed, seale	d and delivered the said	d instrument
Given under my hand and official seal this 19th day of October 1987 (Impress Seal Here) COMM. EXP. 3-13-55 DEPT-01 RECORDING 13:02:4 T#1111 TRAN 3015 19/21/87 13:02:4 COOK COUNTY RECORDER	s their free and voluntary act, for the	uses and purpose	s therein set forth,	including the release and	waiver of the
Commission Expires DEPT-01 RECORDING THILL TRAN 3015 10/21/87 13:02:4 #7259 # A # ST 359042 COOK COUNTY RECORDER	ight of homestead.				
Commission Expires DEPT-01 RECORDING THILL TRAN 3015 10/21/87 13:02:4 #7259 # A # ST 359042 COOK COUNTY RECORDER	Given under my hand and official seal	this 19th	day of	October	1987
DEPT-01 RECORDING \$1: - T#1111 TRAN 3015 10/01/87 13:02:4 - #7259 # A - B7 - 559042 - COOK COUNTY RECORDER					,. ·
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