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THE ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE, made this 10th day of August , 19 87, between MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, a National Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated the 14thday of April , 19 83, and known as Trust Number 4244 STEVEN T. CONNOLLY, whose address is: party of the first part, and 5457 N. Lotus Avenue, Chicago, Il.

part Y of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of (\$10.00) TEN DOLLARS AND No/100----- dollars, and other good and valuable considerations in han pid, does hereby grant, sell and convey unto said part v of the second part,

the following described iest cotate, situated in Cook County, Illinois, to-wit:

LOT 1 AND THE MORTH 20 FEET OF LOT 2 IN BLOCK 9 IN STEWART D. ANDERSON'S NOTITION TO JEFFERSON PARK BEING A SUBDIVISION OF LOTS 6, 7, 8, 9 AND 10 IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIA', LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN A SUBDIVISION OF THE SOUTHEAST 1/2 OF SAID 1/4 SECTION IN COOK COUNTY, ILLINOIS.

13-09-107-057, VOLUME 328 ALL P.I.N.

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together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said part Y of the second part

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee? It the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining parelessed at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its these presents by its vice-president and attested by its assistant sucretary, heren affixed, an Jused is name to be algared to

Michigan Avenue National Bank as Trustee as aforesaid,

Vice-Presider &

STATE OF ILLINOIS SS. COUNTY OF COOK

Madsen Joyce A.

A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, than Donald R. Bonistalli.

Vice-President of the MICHIGAN AVENUE NATIONAL BANK, and Nancy Rodightero

Assistant Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as ruch Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

| a purposes marem ser rorm. |                   |            |        |       |
|----------------------------|-------------------|------------|--------|-------|
| Given under my hand and N  | orarial Seal this | 1th day of | August | 19 87 |
| (                          |                   | a.         |        | 20-   |
| ſ                          | 7-                | Notary Pub | lie    |       |

| D        | NAME    | STEVEN     | CONNOC       | SAMAMAA       |                         |         | INSERT S | FOR INFORMATIC  | PABOVE      |
|----------|---------|------------|--------------|---------------|-------------------------|---------|----------|-----------------|-------------|
| E        | STREET  | 5457 N     | Corus        | "OFFI         | CIAL SEAL"<br>A. Madsen | E 157   | North    | ESCRIBED PROPEX | IY HERE     |
| V<br>E : | CITY    | L CHICA    |              | Notary Duki   | in Clain at IIII        |         |          |                 | <del></del> |
| R        | INSTRUC | Tions 0.0  | CECOSQ       | OR My Commiss | Sion Expires 8/8/       | 89 Chac | ago, Il  | linois          |             |
| -        |         | recorder's | OFFICE BOX N | umber         |                         |         |          |                 |             |

NATIONAL WAS CHICAGO MICHIGAN

> Faragraph Exergt under provisions of Transfer

this space for appling riders and revenue stamp

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Fee. 1

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office DEFT-01 RECORDING \$12.25 T#4444 TRAN 8008 19/71/67 14:02:00 #0184 # D #==57-567114 COOK COUNTY RECORDER