

UNOFFICIAL COPY

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LOAN NUMBER D5D402000164425

87569380

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JOHN GREENER and MARIA M. GREENER, husband and wife, TO NORWEST MORTGAGE, INC., now GMAC MORTGAGE CORPORATION OF IOWA, on the 14th day of June, 1985, and recorded as Document No. 85065934, of the records of Cook County in the State of Illinois on the 19th day of June, 1985, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on October 08, 1987.

GMAC MORTGAGE CORPORATION OF IOWA

By: *Stephen L. Potts*
Stephen L. Potts, Assistant Vice President

By: *William C. Berrong*
William C. Berrong, Assistant Secretary



MR. & MRS. Greener
2400 Archbury
Park Road, #11
60068

STATE OF IOWA)
COUNTY OF BLACK HAWK) ss

On October 08, 1987, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Stephen L. Potts and William C. Berrong to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Vivian F. Johnson
Vivian F. Johnson
Notary Public in and for said County and State
My Commission expires: August 10, 1988

LEGAL DESCRIPTION:

UNIT 2/1-A AND GARAGE UNIT 2/2-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRISTOL COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22699774, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBERS: 09-34-102-045-1484 (AFFECTS GARAGE)
09-34-102-045-1031 (AFFECTS UNIT 2/1-A)

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DEPT-01 RECORDING \$12.25
TR4444 TRAN 0013 10/21/87 14:50:00
#0286 # D # -87-569380
COOK COUNTY RECORDER

-87-569380

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