

62300209

ASSIGNMENT OF REAL ESTATE MORTGAGE

67570450

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of and having its principal office and place of business in and authorized to do business in Illinois

State of New Jersey the City of XDOXXXXX.

Perth Amboy, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP. 9601 Mc Allister Freeway San Antonio, Texas 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of made by: 1987 May

TIMOTHY THOMPSON, BACHELOS AND MARION SIMMONS, DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of ore promissory note therein described for the sum of

Dollars (\$Y- Four Thousand, Sayan Hundred Fifty- Four and 00/100) and all right, title and interest in and to the premises situated in the County of 54,754 and Star of Illingis and described in said mortgage as follows: FC BUK

LOT 15 IN RESUBDIVISION OF LOT 7 IN ARTHUR T. MCINTOSH AND COM-PANIES RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 36 NORTH, RANGE 13 EAST TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 28-04-211-064 4925 W 138TH PL CRESTWOOD IL

DEPT-01 RECORDING T#4444 TRAN 0024 10/22/87 09:56:00 #0529 # D *-87-570450 COOK COUNTY RECORDER

County, in the State of Which said mortgage is Recorded in the office of the Recorder of , in Book at Page COOK as Locument No. 87-359398 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

, and attested by its day of ASST SECRETARY and its corporate seal to

beherunt affixed fifes I DENT

10th

June, 1987

ATTEST (SEAL)

GARRANDER

VICE-PRESIDENT ASSF

TERRI L. GIBBS

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

and the same of th appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corporation and soft के सिंह कि कि कि कि कि है है कि प्रकार कार्य instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

Prepared by Gloria Tullo

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86) MARGARETTEN & COMPANY, INC.

Replaces IL-710 (10/84) 280 Maple St., Perth Amboy, NJ 08861

NÓTARY PUBLIC

GLORIA TULLO NOTARY PUBLIC OF NEW JERSEY My Commission Expires Apr. 19, 1990

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MARGARETTEN & COMPANY INC

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RECORD & RETURN TO MARGARETTEN & COMPANY, INC. MARGANE STREET P.O. BOX 3022, N. J. 08862
PERTH AMBOY, N. J. 08702
ATTENTION: DOCUMENT CONTROL

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