

[X]

60400307

ASSIGNMENT OF REAL ESTATE MORTGAGE

87570622

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 29th day of May 1987 made by: KIRK P MERCHANT, AND PATRICE L MERCHANT, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of One Hundred Thirteen Thousand, Seven Hundred Twenty-Six and 00/100 Dollars (\$ 113,726.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 2 (EXCEPT THE SOUTH 2 FEET THEREOF) IN THE SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 2 IN WHEELER AND OTHERS SUBDIVISION OF THAT PART WEST OF SHERMAN AVENUE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 11-18-104-027

Property address; 2024 SHERMAN, EVANSTON, IL 60201

DEPT-01 RECORDING \$12.00
T#4444 TRAN 0025 10/22/87 10:09:00
#0588 # D *-87-570622
COOK COUNTY RECORDER

-87-570622

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 87-314019 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY, and its corporate seal to be hereunto affixed this 13th day of June 1987

ATTEST (SEAL)

[Signature] ASST SECRETARY

BY

[Signature] ASST VICE-PRESIDENT

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of June 1987

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86) Prepared by ANN MARTINI
MARGARETTEN & COMPANY, INC.
280 MAPLE STREET, PERTH AMBOY, N.J. 08861

[Signature]
NOTARY PUBLIC

NARIMA UDDIN
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

UNOFFICIAL COPY

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8537 888

MARGARETTEN & COMPANY, INC.

the City of Fairfield, New Jersey

METRON FINANCIAL INC.

KIRK P. MERCHANT, AND PATRICE J. MERCHANT, HIS WIFE

COOK
113,128.00
113,128.00
COOK

LOT 2 (EXCEPT THE SOUTH WEST CORNER) IN THE SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 2 IN WHEELER AND OTHERS SUBDIVISION OF THAT PART WEST OF SHERMAN AVENUE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 4 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 11-15-104-027

Property address: 204 SHERMAN STREET, BRIDGEVIEW, IL 60011

113,128.00

COOK

ASST. SECRETARY
JULIO 1987

ASST. VICE-PRESIDENT
1987

[Handwritten signature]
ASST. VICE-PRESIDENT



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08861
ATTENTION: DOCUMENT CONTROL



MARGARETTEN & COMPANY, INC.
205 SMITH STREET
PERTH AMBOY, N. J. 08861