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60100336

ASSIGNMENT OF REAL ESTATE MORTGAGE

87570623

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in In the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 29th day of May 1987 made by: RONALD L JAMISON SR, BACHELOR AND MARIAN J JAMISON, DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of Thirty-Nine Thousand, Eight Hundred Fifty-Nine and 00/100 Dollars (\$ 39,859.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 34 IN BLOCK 1 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1741 N. LATROBE, CHICAGO, ILL. 60639

PIN #13-33-313-007

DEPT-01 RECORDING \$12.00 T#4444 TRAN 0025 10/22/87 10:07:00 #0589 # D \*-87-570623 COOK COUNTY RECORDER

-07-570623

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 87306944 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 18th day of June, 1987

ATTEST (SEAL) [Signature] ASST SECRETARY ANN MARTINI

BY [Signature] ASST VICE-PRESIDENT TERRI L. GIBBS

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

12.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of June, 1987

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) Prepared by: ANN MARTINI Replaces IL-710 (10/84) MARGARETTEN & COMPANY, INC. 280 MAPLE STREET, PERTH AMBOY, N.J. 08861

[Signature] NOTARY PUBLIC TERESA GARRANDER A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1994

# UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

the City of Jersey, State of New Jersey.

MARGARETTEN & COMPANY, INC.

RONALD J. JAMISON SR., BACHELOR AND MARIAN J. JAMISON, DIVORCED AND NOT SINCE REMARRIED

Property of Cook County Clerk's Office

THIRTY-NINE THOUSAND, EIGHT HUNDRED FIFTY-NINE AND 00/100

LOT 22 IN BLOCK 1 IN ULLMAN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH 20 ACRES OF THE WEST 1/2 SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1041 N. LEXINGTON, DEERFIELD, ILL. 60015

DEED 100-31-001

COOK

COOK

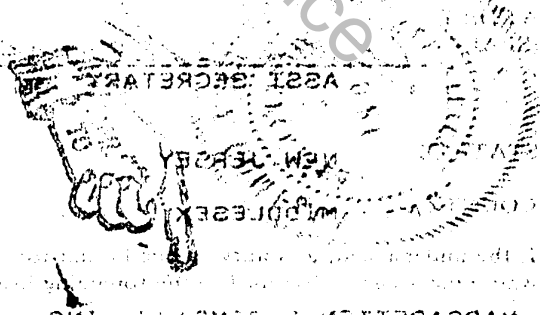
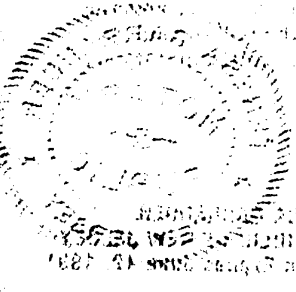
ASST. SECRETARY

ASST. VICE-PRESIDENT

ASST. VICE-PRESIDENT

ASST. SECRETARY

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
205 SMITH STREET  
P. O. BOX 3022  
PERTH AMBOY, N. J. 08862  
ATTENTION: DOCUMENT CONTROL



My Commission Expires June 15, 1987