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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois

State of New Jersey the City of Iselin,

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2121 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the made by: day of 1987 GLENN L THOMPSON, AND LINCA E THOMPSON, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

One Hundred Fourteen Thousand, and 00/100
Dollars (\$ 114,000.00) and all right, title and interest in and to the premises situated in the County of 114,000.00 and described in said mortgage as follows: and State of Illinois COOK to wit:

LOT 229 IN BRICKMAN MANOR FIR3T ADDITION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, AS DOCUMENT 17852224, IN COOK COUNTY, ILLINOIS.

\$12.00 DEPT-01 RECORDING T#4444 TRAN 0025 10/22/87 10:35:00 #0747 # D *-87-570781 PIN # 03-26-300-011. COOK COUNTY RECORDER

906 Alder Ln. 60056 Mt. Prospect, IL

Which said mortgage is Recorded in the office of the Recorder of County, in the State of as Document No. 🥱 , in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to oe executed in its name by its

day of ASST SECRETARY , and attested by its and its corporate seal to Second... VICE-PRESIDENT

26th.

ATTEST (SEAL)

SECRETARY Colleen Conway

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

Second Deborah Calvano

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

and bersonally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corporation and artis the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

day of

NOTARY PUBLIC

Given under my hand and notarial seal this CC

1987.

LISA PARTESI

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

TLLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

Replaces IL-710 (10/84)

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RECORD & RETURN TO THE CHARLES MARCATESTEN SO COMPANY INC.

205 SMITH STREET N BONNING BONNING P. O. BOX 3022

PERTH AMBOY, N. J. 08862 ATTENTION: DOCUMENT CONTROL

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