

87570781

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60500187

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Iselin, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION
2121 CRYSTAL DRIVE - SUITE 900
ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1st day of May 1987 made by:
GLENN L THOMPSON, AND LINDA F THOMPSON, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of One Hundred Fourteen Thousand, and 00/100 Dollars (\$ 114,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
to wit:

LOT 229 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED MAY 11, 1960 AS DOCUMENT 17852224, IN COOK COUNTY, ILLINOIS.

PIN # 03-26-300-011.

906 Alder Ln.
Mt. Prospect, IL 60056

-87-570781

DEPT-01 RECORDING \$12.00
TH4444 TRAN 0025 10/22/87 10:35:00
#0747 # D * -87-570781
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 87256621 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Second VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 26th day of May 1987.

ATTEST (SEAL) Colleen Conway
ASST SECRETARY
Colleen Conway

BY Deborah Calvano
Second VICE-PRESIDENT

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

} ss:

12.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of May 1987.

Lisa Partesi
NOTARY PUBLIC

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)
Replaces IL-710 (10/84)

LISA PARTESI
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 17, 1991

UNOFFICIAL COPY

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ASSISTANT TO THE CLERK OF COOK COUNTY

MARGARETTEN & COMPANY, INC.

the City of LaSalle, State of New Jersey

FEDERAL HOME LOAN BOARD
3121 CRYSTAL DRIVE - SUITE 100
ARLINGTON, VA 22204

GLENN L. THOMPSON, AND LINDA E. THOMPSON, HIS WIFE
MAY 1987

One Hundred Fourteen Thousand and 00/100
\$14,000.00
COOK

AS DOCUMENT 182324, IN COOK COUNTY, ILLINOIS.
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1980
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29,
LOT 229 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 2, BEING

1871-1872

MAY 1987

ASST. SECRETARY

ASST. SECRETARY

NEW JERSEY

MIDDLESEX

MAIL TO

MARGARETTEN & COMPANY, INC.

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL

