

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

87570851

62860813

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION
2121 Crystal Dr. - Suite 900
Arlington, Va 22202

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 15th day of October 1986 made by:
SANTO MANCUSO, DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of

Thirty Thousand, and 00/100

DOLLARS (\$ 30,000.00)

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
to wit:

SEE ATTACHED

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 86486888, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 21st day of APRIL, A.D. 1987

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

Diane S. Holtz
ASST SECRETARY
Diane S. Holtz

BY

Deborah Calvano
SECOND VICE-PRESIDENT
Deborah Calvano

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

} ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of APRIL, A.D. 19 87.
PREPARED BY: DIANE S. HOLTZ
FOR: MARGARETTEN & COMPANY, INC.
280 Maple Street, Perth Amboy, NJ 08861

Lisa Partesi
NOTARY PUBLIC
LISA PARTESI
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 17, 1991

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15801528

12.00

UNIT *202 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL", THE EAST 1/2 OF LOT 23 (EXCEPT THE WEST 49.50 FEET AND ALSO EXCEPT THE EAST 17 FEET THEREOF) IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTH EASTQUARTER THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST *3888 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT *20672588, AND AMENDED BY DOCUMENT 20819416 AND 20933395, TOGETHER WITH ITS UNDIVIDED PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY ILLINOIS.
PERMANENT TAX NO. 24-15-204-099-1030
10406 S. PULASKI, OAK LAWN, IL 60453

87570851

DEPT-01 RECORDING \$12.00
T#4444 TR# 0025 10/22/67 10:46:00
#0818 # J * 87-570851
COOK COUNTY RECORDER



RECORD & RETURN TO
MORRITTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL

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