CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with mapped thereto, including any warranty of merchantability or fitness for a particular oursose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87570108

Above Space For Recorder's Use Only

TRUST WAS FILED.	Above Space For Recorder's Ose Only
KNOW ALL MEN BY THESE PRESENTS, Th	at
SOUTH HOLLAND TRUST & SAVIN	IGS BANK
	_ for and in consideration of the payment of
the indebtedness secured by the trust deed hereinafter men	ntioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt wherea	
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HENR	Y GORKA, Sole Owner, BRAZE-RITE (NAME AND ADDRESS
ASSOCIATES: 145 W. Taft Drive South Holland,	IL. 60473
heirs, legal representatives and assigns, all the right, title,	interest, claim or demand whatsoever
may have acquired in, through or by a containtru	ast deed , bearing date the 16thday of
Sept., 1975, and recorded in the Recorder's Crice of	Cook County, in the State of
Illinois, in book of records, on page, as decaye	nt No. 23239341 , to the premises
therein described as follows, situated in the County of Cook	, State of
Illinois, to wit:	
SEE RIDER ATTACHED	Cons
The East 190.81 feet (except the East 100.00 feeling the Subdivision of the South East 1/4 of Sec Range 14 East of the Third Principal Meridian, bounded and described as follows: Starting at the Lot 1 aforesaid: thence East along the North 1 feet; thence South at right angles to the aforesaid Lot 1, a distance of 182.48 feet; thence we to the North line aforesaid, a distance of 532. West line of said Lot 1 (center line of Vincent along the West line of said Lot 1 to the point County, Illinois.	ction 21, Township 36 North, in Cook County Illinois, the North West corner of the of said Lot 1 620,99 ementioned North line of lest along a line parallel 70 feet more or less to the nes Road); thence Northwesterly
together with all the appurtenances and privileges thereunto belong	ing or appertaining.
Production of the second	
Permanent Real Estate Index Number(s): 29-21-401-045-0	Holland, IL. 60473
Address(es) of premises:	<u> </u>
Witness our hand and seal this 20th day of	October 19.87 20
SOUTH HOLLA	
Vice	President (SEAL)
Asst	Secretary (SEAL)
This instrument was prepared by	"This instrument was propored by"
(NAME AND ADDRESS)	VI.S. a. C. masi

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mission Expires My Commission Capitas stocial	moo
LAURIE CREAST	C
this 20th day of October 1987.	GIVEN under my hand and notarial seal
for the uses and purposes therein set forth.	act, and as the free and 10'untary act of said corporation,
ot said corporation, as their free and voluntary	pursuant to autho ity given by the Board of Direct
corporate seal of said corporation to be affixed thereto,	signed and delivered the said instrument and caused the
President and Asst. Secretary, they	and severally acknowledged that as such
ng instrument, appeared before me this day in person	same persons whose names are subscribed to the foregoi
d corporation, and personally known to me to be the	known to me to be the ABBE. Secretary of said
nd vivient rathest, personally	
teenrew getutiv	The Control of the Co
nt of SOUTH HOLLAND TRUST & SAVINGS BANK	personally known to me to be the Vice Preside
יו רבעוונו ווואו	in and for said County, in the State aforesaid, DO HEREE
The state of the s	Service to the service of the servic
er er en en en er	I the undersigned
	COUNTY OF COOK
	.ss {
en en de la companya de la companya La companya de la companya de	STATE OF COOK STATE OF SS.

ADDICESS OF PROPERTY:

RELEASE DEED

By Corporation

MAIL TO: South Polland Truck & Savings Bank

South Holland, Illinois 60473 / 16173 Chin Turk Turks

GEORGE E. COLE® **LEGAL FORMS**

BOX 333-CC