

[X]

60100125

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24th day of March 1987 made by: JOHN M WEBER, AND CYNTHIA A WEBER, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of Eighty- One Thousand, Eight Hundred Ten and 00/100 Dollars (\$ 81,810.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 6 IN BLOCK 5 IN MOON LAKE TRAILS UNIT 4, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, AND THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1979 AS DOCUMENT NUMBER 24992816 AND REGISTERED JUNE 7, 1979 AS DOCUMENT NUMBER 3096085, IN COOK COUNTY, ILLINOIS.

PIN: 07-08-305 005

-87-570333

DEPT-01 RECORDING \$12.00 T#4444 TRAN 0024 10/22/87 09:34:00 #0409 # D *-87-570333 COOK COUNTY RECORDER

Property Address: 1968 Brookside Hoffman Estates, IL 60194

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 87165030 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 1st day of May, 1987

ATTEST (SEAL)

Gloria Tullo ASST SECRETARY

BY Terri L. Gibbs ASST VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

ss:

12.00 E

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: ANGELINA LOMBARDO ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) MARGARETTEN & COMPANY, INC. Replaces IL-710 (10/84) 280 MAPLE STREET PERTH AMBOY, NJ 08861

1st day of May 1987 Teresa Garrander NOTARY PUBLIC

TERESA GARRANDER A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

UNOFFICIAL COPY

87220333

60100128

NOTARY PUBLIC STATE OF NEW JERSEY

MARGARETTEN & COMPANY, INC.
KNOW ALL MEN BY THESE PRESENTS

That the undersigned, Notary Public for the State of New Jersey, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the City of Perth Amboy, State of New Jersey.

METMOR FINANCIAL, INC.

JOHN M. WEBER, AND CHRISTA A. WEBER, HIS WIFE
of the County of Mercer, State of New Jersey

COOK
8,210.00
Lot 6 in Block 8 in Moon Lake Trails Unit 4 being a subdivision of parts of the northeast quarter of the southeast quarter of section 7 and the southwest quarter of section 8, township 41 north, range 61 east of the third principal meridian, according to the plat thereof recorded June 1, 1974 as document number 388288 and registered June 7, 1974 as document number 388888 in Cook County, Illinois.

87220333

611: 02-03-202 008

Property address: 1500 Woodland
Baltimore, Maryland 21204

ASST. SECRETARY
MAY 1981

ASST. VICE-PRESIDENT
MAY 1981



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P.O. BOX 3022
PERTH AMBOY, N.J. 08862
ATTENTION: DOCUMENT CONTROL