87570333

×

60100125

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24th 1987 made by: day of March JOHN M WEBER, AND CYNTHIA A JEBER, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of Eighty- One Thousand, Eight Hundred Ten llars (\$ 81,810.00) and all right, title and in and 00/100) and all right, title and interest in and to the premises situated in the County of Dollars (\$ and described in said mortgage as follows: and State of Illinois COOK to wit: LOT 6 IN BLOCK 5 IN MOON LAKE TRAILS UNIT 4, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, AND THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1979 AS DOCUMENT NUMBER 24992816 AND REGISTERED JUNE 7, 4179 AS DOCUMENT NUMBER 3096085, IN COOK COUNTY. ILLINOIS. \$12.00 DEPT-01 RECORDING 87-570333 T#4444 TRAN 0024 10/22/87 09:34:00 PIN: 07-08-305 005 #0409 # 10 ***-87--570333** COOK COUNTY RECORDER 1968 Brookside Property Address: Hoffman Estates, IL

as Locument No. 8 County, in the State of Which said mortgage is Recorded in the office of the Recorder of , in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its , and attested by its and its corporate seal to

day of ASST VICE-PRESIDENT be hereunto affixed this May, 1987 lst

ATTEST (SEAL)

GLORÍA TULIO

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY. INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: ANGELINA LOMBARDO

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) MARCARETTEN & COMPANY, INC. Replaces IL-710 (10/84) 280 MAPLE SIREET

PERITH AMBOX, NJ 08961

lst

day of

NOTARY PUBLIC

TERESA GARRANDER A NOTARY PUBLIC OF NEW JEASEY My Commission Expires June 12, 1991

al

87570333

60100125

ASSECTED OF STREET BLACK PARKER MARTELACE

KNOW ARE SEN WE FORK ERENNED MARGARETTEN & COMPANY, INC.

a composed on making the first content of the content of the board of the State of New Juneary and anthonized to Journe on (1) (rots instance of actividad other and place of one me. the City of Perth Amboy, State of New Jersey

priesens alignos mante rella como en la brigaria, como los cales acomo mante acomo montro

METMOR FINANCIAL, INC.

ealt fe**rtife begindi**ng to be commission on the complete of the complete one are given by the commission of the commiss day of March 1987 - 10 to the JOHN M NEBER, AND CYNTHIA A WERER. HIS WIFE.

Se <mark>anche edit troll troubles of the energy to recommendation of the construction of the contract of the contr</mark>

Enghty- One Thousand, Eleht Bundhed Ten and 06/103 g o knot t me an kwarzhië biir Mary, et a de lata j 90.018.18

is a substitute for an interior set two in the part of the substitute. COOK

> LOT 6 IN BLOCK S IN MOOM LANG TRAILS ONLY 4, REING A SUBDIVISION. OF PARTS OF THE NORTHEAST CHARLES OF THE SOUTHEAST QUARTER OF SECTION 7, AND THE SOUTHWEST CHARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1971 AS OCCUMENT NUMBER 24992816 AND REGISTERED JUNE 7, 1979 AS DOCUMENT NUMBER 2026085,

IN COOK COUNTY, LUCTUOUS.

PIN: 07-CS-SOS COS

Property Address: Lifebe Bopolicum

echonial menubasti

COOK

at were will foreigne ings (88) in all in spa<mark>tes.</mark> Notes in the states (1948),

Takket trains of the action of a contract anyon the feel perfect persons and the laws two

is to be described and a second of the best of the second of the second

May, 1987

ASST BECKETARY

and the second of the Marker of Held of the Second of the

A CONTRACT OF THE CONTRACT OF

en jaron karangan dan karangan d Karangan dan karangan da

्रापा विक्रमानु

กระชา สมสมา

NEW JERSE

383 57 ATR

A 8 1 15 1.

THE YEAR HOTO MIDDINESEX

ruelles นอก และออส ของ ซึ่งห

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. MARGARE STREET TO A MICHOLOGY P.O. BOX 3022 PERTH AMEDY, N.J. 08962 ATTENTION: DOCUMENT CONTROL

ATTENNATION OF THE STATE OF THE

NOTE OF BUILDINGS OF REMISERAND WITH A RESIDENCE OF THE PROPERTY

March Section

Bilumekhadi.... A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991