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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Iselin, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> FEDERAL HOME LOAN MORTGAGE CORPORATION 2121 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202

party of the second parl, its successors and assigns, a certain indenture of mortgage dated the day of 1987 made by: May WAYNE R TROSPER. AND NAME THE T TROSPER. HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of Seventy- One Thousand, and 00/100 71,000.00 Dollars (\$) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit: LOTS 43 AND 44 IN BLOCK 10 JH FREDERICK H BARTLETT'S GREATER 79TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST OF SECTION 29 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS. PERMANENT TAX NO. 19-29-408-002 19-23-408-001 \$12.00 DEPT-01 RECORDING T#4444 TRAN 0024 10/22/87 09:49:00 7701 S PARKSIDE AVE, BURBANK, IL 60459 #0447 # ID ×--87--570370 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of County, in the State of Illinois, in Book at Page as Document No. 87-281398 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND ICE-PRESIDENT be hereunto affixed this , and attested by its ASST SECRETARY and its corporate seal to 22nd 987

ATTEST SECOND VICE-PRESIDENT

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

PREPARED BY: CHERYL IZWORSKI ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) Repiaces IL-710 (10/84) 22nd

JUNE:

DEBORAH CALVANO

NOTARY PUBLICA NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

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ASSIGNATION OF RULE PERSON MURICAGE

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MARGARETTEN & COMPANY, INC

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MAYNE & TRUSPER, AND MANNETTE I FROSPER, HIS WIFE

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