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87570370

62200240

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Iselin, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2121 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day of May 1987 made by: WAYNE R TROSPER, AND NANNETTE T TROSPER, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of Seventy- One Thousand, and 00/100 Dollars (\$ 71,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOTS 43 AND 44 IN BLOCK 10 IN FREDERICK H BARTLETT'S GREATER 79TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-29-408-002 19-29-408-001 7701 S PARKSIDE AVE, BURBANK, IL 60459

DEPT-01 RECORDING \$12.00 T#4444 TRAN 0024 10/22/87 09:40:00 #0447 # D *-87-570370 COOK COUNTY RECORDER

lot 43

-87-570370

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 87-281398 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 22nd day of JUNE 1987

ATTEST (SEAL) Cheryl Izvorski ASST SECRETARY CHERYL IZVORSKI

BY Deborah Calvano SECOND VICE-PRESIDENT DEBORAH CALVANO

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

ss:

12.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

22nd day of JUNE 1987

PREPARED BY: CHERYL IZVORSKI ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

Notary Public Notary Public of New Jersey My Commission Expires June 17, 1991

UNOFFICIAL COPY

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ASSIGNMENT OF REAL ESTATE MORTGAGE

0520240

KNOW ALL MEN BY THESE PRESENTS
MARGARET & COMPANY, INC.

that we have assigned to the above named party the right to receive the proceeds of the mortgage and to execute the same and to do all things necessary to carry out the purpose of the mortgage.

IN WITNESS WHEREOF, we have hereunto set our hand and seal the day and date first above written.

MARGARET & COMPANY, INC.
BY _____

Property of Cook County Clerk's Office

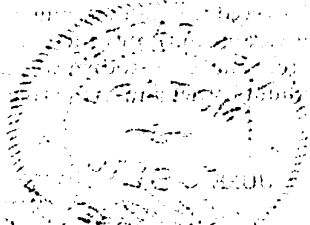
0780370

IN WITNESS WHEREOF, we have hereunto set our hand and seal the day and date first above written.

DEBORAH CALVANO
SECRETARY



RECORD & RETURN TO
MARGARET & COMPANY, INC.
205 S. WASHINGTON ST.
P.O. BOX 372
PERTH AMBOY, N.J. 08862
ATTENTION: DOCUMENT CONTROL



DEBORAH CALVANO
SECRETARY