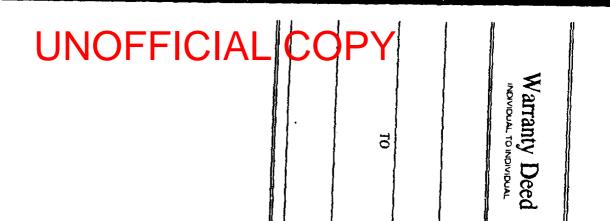
CAUTION: Consult a lawyer before using or acting under this form

RECORDER'S OFFICE BOX NO.

All warranties, including merchantability and fitness, are excluded.	
THE GRANTOR Julia P. Hoffman, married	
to Giuseppi Caspara	
of the Village of LaGrange County of Cook State of Illinois for and in consideration of	
\$10.00 (Ten) DOLLARS,	87571417
other valuable considerations in hand paid, CONVEY s and WARRANT s to	
Katherine B. Wunderlich of 429 S. LaGrange Rd., LaGrange, Illinois (NAME AND ADDRESS OF GRANTEE)	(The Above Space For Recorder's Use Only)
the following described Real Estate situated in the County of State of Illinois 30 vit:	in the
Lot 22 in block 16 in Cossitt's First Ad	dition to LaGrange
being a Sub/il/ision of that part of the	i
Section 4, Township 38 North, Range 12 E	ast of the Third Princi-
pal Meridian lying North of the Chicago,	
Railroad and South of Naperville Road or	
County, Illinois.	
Subject to 1987 Real Estate Taxes and subof record.	ge, Illinois  ge, Illinois  stead Exemption Laws of the State of
√Per,Ind. No. 18-04-111-001	TS:
$\sqrt{\text{Property Address:}}$ 45 N. Mad $_{10}$ on, LaGran	ge, Illinois
	67571312 P
0,	00
46	<b>.s</b> 2
hereby releasing and waiving all rights under and by virtue of the Home Illinois.	stead Exemption Laws of the State of
	day of October 1987
DATED this 13+0	day of
PLEASE Julia P. Affman (SEAL)	(SEAL)
PRINTOR (	
BELOW (SEAL)	(SEAL)
SIGNATURE(S) Gruseppi Caspara	O <sub>Sc.</sub>
State of Illinois, County of Cook said County, in the State aforesaid, DO HER	ndersigned, a Notary Public in and for REBY CERTIFY that
Julia P. Hoffman, married to Giuseppi	Caspara
personally known to me to be the same person	
impress to the foregoing instrument, appeared before sealed and delivered before the sealed an	e me this day in person, and acknowl-
HERE free and voluntary act, for the uses and pur	poses therein set forth, including the
release and waiver of the right of homestead.	
Given under my hand and official seal, this 13th	0.101
Given under my hand and official seal, this	day of Otolon 1987
Commission expires 8 14 19 87 Cha	NOTARY PUBLIC
This instrument was prepared by C.R. Casper 547 S.	LaGrange Rd., LaGrange, Ill.
ADDRE	ESS OF PROPERTY
	N. Madison
(Name) La	Grange, Illinois above abdress is for statistical purposes and is not a part of this deed
(Address) SEND	SUBSEQUENT TAX BILLS TO:
	therine B. Wunderlich N. Madison
- Table 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997	

LaGrange, Illinois

GEORGE E. COLE® LEGAL FORMS



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-87-511412

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- BLPT-91 RECORDING - \$27.25 184144 - FRAIN 0P32 12/20/21, 13.25 00 - #0944 7- 12.25 - 25.25 4 1.25 COOK COUNTY BY CERRER

MAIL