JNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 802454-5

87571502

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PIONEER BANK & TRUST COMPANY Jept. 13, 1977 + Rust #20488

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 85 146 924to the premises therein described to-wit:

> t 1 in Plotke and Grosby's Resubdivision of Block 4 (except Lots 1, 4 and 5 in W. O. Coles Subdivision of the West 1/2 of the South East 1/4 of Section 10, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County,

> > DEPT-01 RECORDING

Property Address: Permanent Index Number: 4548 N. Karlov; Chicago, IL 13-70-426-018-0000

TH2222 TRAN 9774 19/22/87 13:46:00 60630 Will # 19 #-- 67-571502

COOK COUNTY RECORDER



Saio Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in ir terest to the original mortgagee.

IN TESTIMONY MITEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-5 day of OCTOBER , 19 87 cers, this

THE TALMAN HOME FFUERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul/ au horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before methis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given ov the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above

"OFFICIAL SEAL" DEBORAH A. STARK Notary Public State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Narridge, illinois 60634

Recorder's Box No. -

Mail to:

AMADO D./EMMA C. EGUES

PIONEER BANK & TR #20688

4848 N. KARLOV

CHICAGO, IL 60630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

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## **UNOFFICIAL COPY**

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TAIMAN Home Federal 4901 W. Irving PKRd Chgo. Ill. 60641