

RECORDER
DU PAGE COUNTY

Cancellation of Lease Agreement
(Lease to Union)

H. H. Harnsey

Union Oil Company of California

87571813



THIS INSTRUMENT WAS PREPARED BY
JOHN T. GOLDRICK
ATTORNEY AT LAW
10125 S. ROBERTS ROAD
PALOS HILLS, ILLINOIS 60465

87571813

WHEREAS, on the 14th day of January, 19 72, a certain written lease agreement was made and entered into by and between KING PETROLEUM CO., an Illinois corporation as lessor, and Union Oil Company of California, a California corporation, or its predecessor in title, as lessee, covering certain premises situated in the City of Chicago, County of Cook, and State of Illinois

described as follows: 0.00
OCT-22-87 446883 87571813 - A

Commencing at the intersection of the 001-22-87 South line of the Northwest Quarter of the Southwest Quarter of Section 5, Township 38 North, Range 14 East of the Third Principal Meridian with the Eastern right-of-way of South Ashland Avenue; run thence North along said right-of-way line a distance of 33 feet to the POINT OF BEGINNING, thence running East along a line which is 33 feet North of and parallel with the aforesaid South line of the Northwest Quarter of the Southwest Quarter of Section 5, Township 38, Range 14 East of the Third Principal Meridian, a distance of 125 feet; thence running North along a line which is 125 feet East of and parallel with the Eastern right-of-way line of South Ashland Avenue, a distance of 346.25 feet more or less to the North line of the South 379.25 feet of the Northwest Quarter of the Southwest Quarter of Section 5, Township 38, Range 14 East of the Third Principal Meridian; thence running West along a line which is 379.25 feet more or less North of and parallel with the aforesaid South line of the Northwest Quarter of the Southwest Quarter of Section 5, Township 38, Range 14 East of the Third Principal Meridian, a distance of 125 feet to a point on the Eastern right-of-way line of South Ashland Avenue; thence running South along the Eastern right-of-way line of South Ashland Avenue, a distance of 346.25 feet to the POINT OF BEGINNING.

Being the same property shown on a Plat of Survey dated July 7, 1969, prepared for King Car Wash (Frank A. Schoenman, Jr.), Registered Land Surveyor. PIN 20-05-300-026,012, 017

said lease agreement being recorded in as Document No. 21806492, page _____, in the office of the Recorder or Register of Cook County, Illinois; and SEE ATTACHMENT "A"

WHEREAS, the term of said lease agreement, and any amendments thereof or supplements thereto, has not expired, but it is mutually desired to cancel and terminate same as hereinafter set out.

NOW, THEREFORE, in consideration of One Dollar cash in hand paid by each party to the other, and other good and valuable considerations, receipt of which is hereby acknowledged, the undersigned, parties to and/or having the present interests in said lease agreement, and any amendments thereof or supplements thereto, do hereby mutually agree that the same shall be and hereby is cancelled and terminated as of the 31st day of March, 19 87

and from and after such date of cancellation and termination each party shall be released and discharged of all further obligations thereunder, but such cancellation and termination shall not release or discharge any party from any obligations that have accrued thereunder prior to such cancellation and termination.

of DuPage and State of Illinois The Recorder or Register of the aforesaid County and State is hereby authorized and directed to release and discharge the aforesaid lease agreement, and any amendments thereof or supplements thereto, on the records in his office.

WITNESS the execution hereof on this the 22nd day of April, 19 87

Signed and acknowledged in the presence of:
John T. Goldrick
Frank A. Tulle

TRILCO PETROLEUM CO. (Seal)
By Frank A. Tulle (Seal)
Vice President
Attest: Betty J. Tulle (Seal)
Secretary

Signed and acknowledged in the presence of:
Sherrill S. Mangel
Paul Grant

Union Oil Company of California
By Paul Grant (Seal)
Vice President
By Sherrill S. Mangel
Assistant Secretary

14 00



900/20

UNOFFICIAL COPY

ACKNOWLEDGMENT OF LESSOR

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ^{FRANK D} JOHN M. TRILLA, personally known to me to be ^{Vice} President of TRILCO PETROLEUM CO., an Illinois corporation, and BARRY J. TRILLA, personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26 day of May, 1987.

My commission expires:

12-24-89

Barbara A. Buzzelli
Notary Public in and for
Cook County, Illinois

(SEAL)

ACKNOWLEDGMENT OF LESSEE

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ELERY FLEMING, personally known to me to be a Vice President of UNION OIL COMPANY OF CALIFORNIA, a California corporation, and C. J. MAURER, personally known to me to be an Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22nd day of April, 1987.

My commission expires:

SEPT. 3, 1990

Barbara A. Buzzelli
Notary Public in and for
Cook County, Illinois

* "OFFICIAL SEAL" *
* BARBARA A. BUZZELLI *
* Notary Public, State of Illinois *
* My Commission Expires 9/3/90 *

R87-141430

R87-141430

87571813

ATTACHMENT "A"

WHEREAS, on April 12, 1972, Lessor and Lessee entered into an Amendment amending said lease so as to provide that Lessor would carry its own fire and extended coverage insurance, said amendment being recorded as Document No. 21941383 in the office of the Recorder of Deeds of Cook County, Illinois; and

WHEREAS, on November 16, 1983, Lessor and Lessee entered into an Amendment amending said lease so as to delete the foregoing property situated in the City of Chicago, County of Cook, and State of Illinois from the coverage of said lease. Also by said Amendment, Lessor as sole beneficiary under Trust Agreement dated November 14, 1979, and known as Trust No. 6676, and Heritage Bank and Trust Company, as Trustee under the aforesaid Trust, substituted the following described real property situated in the Village of Downers Grove, County of DuPage, and State of Illinois under said lease:

That part of the Northwest quarter of Section 5, Township 37 North, Range 11, East of the Third Principal Meridian, described as follows: BEGINNING at a point in the North line of said Section, 15 feet East of the Northwest corner thereof; thence East along the section line, 864 feet; thence South at right angles to said section line, 300 feet; thence East parallel with the North line of said section, 300 feet; thence South at right angles to the last described line, 205 feet; thence West parallel with the North line of said section, 906.7 feet to the center of Lemont Road; thence Northwesterly, in the center of said road, 566.8 feet to the PLACE OF BEGINNING, in DuPage County, Illinois, excepting therefrom the following described property: That part of the Northwest 1/4 of Section 5, Township 37 North, Range 11, East of the Third Principal Meridian, described as follows: BEGINNING at a point in the North line of said Section, 15 feet East of the Northwest corner thereof; thence East along the section line 146.48 feet to a point; thence Southwesterly a distance of 145.85 feet at an angle of 126° 29' 46" to the right of the prolongation of the last described course to the center of Lemont Road; thence Northwesterly a distance of 131.59 feet (more or less) at an angle of 116° 30' 18" to the right of the last described course to the POINT OF BEGINNING, in DuPage County, Illinois.

PIN 10-05-105-012
said Amendment being recorded as Document No. 26912245 in the office of the Recorder of Deeds of Cook County, Illinois and as Document No. R84-01982 in the office of the Recorder of Deeds of DuPage County, Illinois; and

WHEREAS, on December 20, 1983, TRILCO PETROLEUM CO., an Illinois corporation, acquired title to the above described DuPage County, Illinois property by deed recorded as Document No. R84-01981 in the office of the Recorder of Dupage County, Illinois, and became the Lessor under said lease.

Prepared by & Mailed to
Goldrick & Goldrick
10125 S. Roberts Rd
Palos Hills, IL
60465

87571813

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87571813