BR#: 130

8-24-UNOFFICIAL COR'

87465782

Milwaukee County, Wisconsin

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K. CLARK

January 15, 1989

My Commission Expires:

Marin Co

109-057-058

FMC#: 531807-6

For and inconsideration of One Dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly orgainzed and existing under and by virtue of the laws of the State of Rhode Island, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto METMOR FINANCIAL INC. a certain Indenture of Mortgage executed by ____ DANIEL P. ANDERSON AND JOAN M. ANDERSON, of , County of COOK and dated the 20th Day of AUGUST , State of , A.D., 19 87 , to on certain lands in the County of FLEET MORTGAGE CORP. COOK and State of ILLINOIS , together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in , together with the Note and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK _, in the State of on the 24th day of August , A.D., 19 87, in No. of Mortgages, on Page No. , as Document No. LOT 221 IN WILLIAM ZELOSKY'S SECOND TERMINAL ADDITION TO WESTCHESTER IN THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S SS CC1 82 2: 02 PROPERTY ADDRESS: 745 Newcestle Westchester, IL 60153 PIN#: 15-16-313-004 Vol. 167 80.SI 87571857 To have and to hold the said Note and Moregage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described METMOR FINANCIAL INC. to the said to the said METMOR FINANCIAL INC.

its successors and assigns forever, for its and their use and benefit, not however, hereby guaranteeing anything and without recourse to it in ary event. And said Corporation hereby covenants that it has good right to assign the same. In Witness Whereof, the said FLEET MORTGAGE CORP. has caused these presents to be gigned by its Vice President and its corporate seal to be heren to affixed, this 28th day of August, A.D., 19 87 SIGNED AND SEALED IN PRESENCE OF THOMAS Vice President STATE OF WISCONSIN))SS. COUNTY OF MILWAUKEE) Personally came before me, this 28th day of August A.D., 19 P. A. THOMAS, Vice President of the above name Corporation, to me known to be the person _ A.D., 19 <u>8</u>7 who executed the foregoing instrument, and to me known to be such officer of said Corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of said Corporation, by its authority. THIS INSTRUMENT DRAFTED BY Notary Public K. Clark MANUEY

FLEET MORTGAGE CORP. P.O. Box 800, Dept. 992 Milwaukee, WI 53201

AFTER RECORDING RETURN TO:

Diane L. Brenneis

Revised 06-22-87 F-1021

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