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| 757 |
| 18 |
| 8 |

| | at | County, Illinois o'clock M. |
|--|---|--|
| RELEASE OF MORTGA | GE or | Recorder of Deeds |
| Form 100 - R - RELEASE OF | MORTGAGE (or Trust Deed) - by Corporation | |
| a corporation organized a having its principal office | and existing under and by virtue of the Law at Minneapolis, Minnesota and being the p | party secured in and by a certain mortgage |
| | KENNETH C ALLISON, A BACH | |
| | day of <u>April</u> | |
| | ounty ofin | |
| does hereby actinowledge and in tonsider tion there and conversal and in and | or Micro Film Number that it has received full payment and satisfied does hereby forever release and dischainterest in and to the premises therein deal it may have acquired thereunder or there | slaction of all the money secured thereby, arge the same and does hereby quit claim escribed or conveyed and any right, title, |
| San | Cy. | |
| FOR THE P | FOTECTION OF T | THE OWNER, THIS |
| RELEASE | SHALL BE FILED | WITH THE RE- |
| | OF DEEDS IN WHO | |
| - | E OR DEED OF TH | |
| MONTGAG | L ON DOLLD OF T | |
| | C | |
| In Testimous Wheren | of, The above named corporation bath ha | reunto caused its corporate seal to be |
| | , and attested by its Assistant Vice Precide | ent this 11th |
| | . 19 87 | |
| • | | |
| (Impress the Corporation's | רו | TT THOSE CORPORATION |
| Seal Here) | 1 1 | 1 della |
| | / Sy | Vice President Keine h J. Martens |
| Attest: | resident Roger W. Rizner | 115 |
| | <u>001 . N. 1 = 0 = 0 1 2</u> | CAR TO THE PROPERTY OF T |
| STATE OF MINNESOTA County of HENNEPIN | } ss. | |
| | I, the undersigned notary, in and for HILWAUK | County in the State aforesaid, DO HEREBY |
| | CORPORATION and personally known to me Corporation, whose names are subscribed to this day in person and severally acknowledged President they signed and delivered the said Assistant Vice President of said Corporation to given by the Board of Directors of said Corporation. | nt of the corporation whose name is ITT THORP to be the Assistant Vice President of said the foregoing instrument, appeared before me that as such Vice President and Assistant Vice instrument of writing as Vice President and as to be affixed thereto, pursuant to the authority ation as their free and voluntary act, and as the tion for the uses and purposes therein set forth. |
| | GIVEN under my hand and notarial seal this 11 | th dayof September 19 87 |
| | | Supre Marion |

UNOFFICIAL COPY

| RELEASE OF MUNICIPALED | | | | |
|------------------------|-------------------------------------|--|---------|--|
| | ITT THOP | RP CORPORATION | | |
| 8077 | W 95th ST Hickory Hills, Il. 6 | 0457 | | |
| | | то | | |
| Kenne | th C Allison | | | |
| | | | | |
| | | | | |
| This inst | rument prepared by: | Return this document to: | 5 | |
| Name _ | Ecote G. Vandehey 8077 W 95th St | Name ITT THORP CORPORA 8077 W 95th St | 220 | |
| Address | Hickery Hills, Il. 60457 | Hickory Hills, Il. | A South | |

Lot 16 in Block 9 in West Pullman, a subdivision in the Northwest Quarter and the West half of the Northeast Quarter of Section 28, Township 37 North, St Prin
COUNTY COUNTY CONTINUES
ONTHE Range 14, East of the third Principal Meridian, in Cook County, Illinois. P.I.N. 25-28-103-036

22 OCT 87 3: 10

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