87571240

RELEASE OF MORTGAGE

Loan No.

08.566ChZ

1-24867-11

THE ABOVE SPACE FOR RECORDERS USE ONL

KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

of corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PIONEER BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST

NO. 21541, DATED 11-3-78

whatsoever it may have acquired in, through or by a certain Mortgage registered in the Registrar's R

Lot 17 (except the East 18 feet thereof) all of Lot 18 and the East 4 feet of Lot 1% in Block 7 in Feuerborn and Klode's Irvingwood Second Addition, being a Subdivision in the Southwest guarter of the Southeast quarter of Section 14, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 8242 West Isving Park Read, Chicago, Illinois.

Permanent Index No. 12-4-408-047 All



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 10th day of Lanuary 1987

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: By Assistant Vice-President

STATE OF ILLINOIS SS.

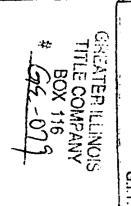
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY (HAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Crag. Tederal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and telivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

| | | TRUM | | | ARI | ID BY |
|-------|-------|------|----|------|-----|-------|
| | | | | | IL. | 60639 |
| Recor | 'der' | Box | No | | | _ |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Notary Public



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OFFICE OF COOK COUNTY CLERK'S OFFICE

COCK COUNTY RECORDERS **春日本工工会→人会→ 米・甲** 単 年 3192件 60:86:11 18/83/81 GSTE NUML STITEL

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WEST #1 RECORDING