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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5681 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3323

RELEASE OF MORTGAGE

Loan No. 18-101-1424-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **THOMAS DRAUS AND ANTJE R. GRIMM (J)**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 85010475 to the premises therein described to-wit:

THE W. 12½ FEET OF LOT 21 AND LOT 20 (EXCEPT THE W. 25 FEET THEREOF) IN BLOCK 6 OF ROGERS PARK, IN SECTION 31, TOWNSHIP 41 N., RANGE 14 LYING E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

DEPT-01 RECORDING \$12.25
T#2222 TRAN 9789 10/22/87 14:53:00
#8148 #3 *-67-672032
COOK COUNTY RECORDER

Property Address: 2026 W. Estes Chicago, Ill. 60645
Permanent Index Number: 11-51-103-025 *all*



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of May, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Harnesky* Consumer Loan Officer By: *Ray P. Dettm* Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
V. HAYDEN

Shirley Williams
Notary Public
My Commission Expires December 13, 1987

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____
Mail to:
Thomas Draus

2026 W. Estes

Chicago, Ill. 60645

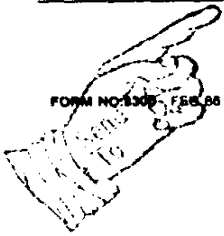
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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C19381 Me
First American Title Order #



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2015-01-17

Property of Cook County Clerk's Office

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