

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office 5501 South State Avenue Chicago, Illinois 60629 (312) 434 3322

87572264

**RELEASE OF MORTGAGE**

Loan No. 675336-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto *Jesus Rivera and Digna Rivera, his wife,*

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of *Cook* County, Illinois, as Document No. *22 855 625* to the premises therein described to-wit: *ASSIGNMENT OF RENTS DOCUMENT NO. 22 855 626 Recorded Sept. 23, 1974*

**LEGAL DESCRIPTION NOT REQUIRED BY STATUTE**

Property Address: *2341 N. Kimball Ave., Chicago, IL 60647*  
Permanent Index Number: *13-35-206-009-0000*

87572264

DEPT-01 RECORDING \$16.2  
TH4444 TRAN 0039 10/22/87 15.18.00  
#1189 # D \* 87-572264  
COOK COUNTY RECORDER

11311



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this *8th* day of *October*, *1987*.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *Mike Lester*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Naperville, Illinois 60534

*Deborah A. Stark*  
Notary Public

OFFICIAL SEAL  
DEBORAH A. STARK  
Notary Public, State of Illinois  
My Commission Expires 8/13/90

Recorder's Box No. \_\_\_\_\_

Mail to \_\_\_\_\_

*Leo Wiggins*

*1508 N. Milwaukee Av., #1007*

*Chicago, IL 60647*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**\$16.00 MAIL**

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Property of Cook County Clerk's Office

\$10.00 MAIL