RELEASE OF MORTGAGE

Lonn No.

PEPT-01 RECORDING

\$12.00

TH1111 TRAN 3277 10/23/87 09:11:00

*-87-573449

THE ABOVE SPACE FOR RECORDERS USE ONLOUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jacqueline J Moe, a widow

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25415717 to the premises therein described to-wit:

LOT 3200 (N ELK GROVE VILLAGE, SECTION 10, BEING A BUBDIVISION IN SECTION 28, SECTION 29; SECTION 32 AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS. 842573449

Property Address: Permanent Index Number:

74 Avon Road, Elk Grove Village, Illinois 60007 08322080260000



Said Association warrants that it has good right, title, and interest in and to said mortgage ar d has the right to release same either as the original mortgagee or as successor ir, interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14thiny of October , 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Office

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only remorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before methis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized off sers of said corporation and emused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the deart of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said op, pr. http://www.seg.ac. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

TINA M. NEWTON Holory Jublic, State of Hinola My Commission Expires 3/1//91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinola 60834

Recorder's Box No.

Mail to: William D Vedral, Atty

701 Lee Street, Suite 600

60016 Des Plaines, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL MORTGAGE OR RUST WAS FILED.

FORM NO:NEMO JAN 60

1201

F78-1064-

UNOFFICIAL COPY

Little greening is a middle to progress of a festing a colored by an authorise the little expression is

tres there is compared in the entire religion with the

To the control of in historical expension by infantal infance of the control of the control of the control of

to report without the good . The course thin consider Docustion . We gray gray gray the the process . The re-

A TOTAL CONTRACTOR OF THE STATE The Greenstine guide and thoughout of Burgay of Breenstern and in the control

12 Clert's Office

OWNER, THIS RELEASE &

Haga & Mar Har Par & Both

THE ELL GOAGTHOM

TRUST WAS FILLED.