UNOFIFSELSALCTED PYS7573776

And Release of Mortgage

Loan No. . ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly known as Archer-Royne Federal Savings & Loan Association a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Raymond J. Minkalis, Sr. and Harriot C. Minkalis, his wife and State of Tllinois of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1972° , and recorded in the Recorder's Office of Int day of Juno Illinois County, in the State of Cook 21929032 of recovers, on page , as document No. , and a certain Assignment of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of --- of records, on page , as document No. , to the premises therein book described, as follows, to-wit: Lot 16 in Tatje's Subdivision of the North half (except the East 200 feet of the West 420 feet of the South 200 feet of the North 250 feet and except the North 50 feet thereof) of the East half of the West half of the North West quarter of Section 21, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. 16027 Lowe St., Marvey, Illinois/60426-5230 Address of Property: P.P.I. # 29-21-119-018-0000 Cook situated in the Village of llarvey , County of , together wite all the appartenances and privileges thereunto belonging or State of Illinois appertaining IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its 19th day of October ARCHER FEDERAL SAY ATTEST: Secretary President STATE OF Henry H. Wolske 7/305 the undersigned, a Notary Public COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Wilbur V. Wolske President of personally known to me to be the Ausharadoynea Federal Savings ARCHER KEBERALLSAXINGS AND LOAN ASSOCIATION, formerly known as personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY: Carol Mitchell

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Archer Federal Savings & Loan Assn.

3521 S. Archer Ave.

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

SAF Systems and Forms

BOX 335 COPY

13 Ox Colynnix Cla COOK COUNTY RECORDER 157111 TRAN 3286 16/24/87 09・41・00 TA1111 TRAN 3286 16/24/87 09・41・00 DEPT-01 RECORDING