UNOF ESTEMBLISH COPY 573093

Know all men by these presents, that Riverdale Bank, not personally, but as

Trustee U/T/A dated March 11, 1986 and known as Trust Number 271 in consideration of the premises and of One Dollar (\$1.00) in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer, and set over unto SOUTH SHORB BANK, its successors and assigns, all the rents, issues and profits now due and which may hereafter become due, under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the uses or occupancy of, any part of the premises hereinafter described, which may have been heretofore, or may be hereafter, made or agreed to, or which may be made or agreed to by the grantee hereinunder of the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the grantee herein and especially those certain leases and agreements now existing upon the property described as follows:

1200

Lots 31 and 32 in Block 3 in South Shore Park being a subdivision of the West 1/2 of the South Nest 1/4 (except streets) of Section 30, Township 38 North, Range 15 East of the Titrd Principal Meridian, in Cook County, Illinois PIN# 21-30-23) 216-0000 ///
Commonly known 1/2 7522 S. Essex, Chicago, Illinois

00123'8771-43-43101 3.2

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and does authorize irrevocably the above mentioned SOUTH SHORE BANK in its own name to collect all of said avails, conts, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every lease or agreement, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties, at its discretion, hereby granting full power and authority to exercise each and every right, privilege and power herein granted at any and all times hereafter without notice to the grantor herein, its successors and assigns, and further, with power to use and apply said avails, rents, issues and profits to the payment of any indebtedness or liability of the undersigned to the said SOUTH SHORE BANK, or its agents, due or to become due, or that may hereafter be contacted, and also to the payment of all expenses and the care and management of any, which may be in its judgement deemed proper and advisable.

This instrument is given to secure payment of the principal was and interest of or upon a certain loan for One Hundred Sixteen Thousand and 00/100 (3th (\$116,000.00) Dollars secured by a Mortgage or Trust Deed dated the , 19 87 , conveying and mortgaging the real estate and of v October premises hereinabove described to ____Chicago Title and Trust Company and this instrument shall remain in full force and effect until said loan and the interest thereon and all other costs and charges which may have accrued under said Mortgage or Trust Deed have fully been paid. This assignment shall be operative only in the event of a default in the payment of principal and interest secured by said Mortgage or Trust Deed or in the event of a breach of any of the covenants in said Mortgage or Trust Deed contained. IN WITNESS WHEREOF I/WE have hereunto set MY/OUR Hand __and Seal_ 16th day of October Chicago, Illinois, this _ _(SEAL)

87573095

ECO-UNOFFICIAL COPY

STATE OF ILLINOIS) .) SS.
COUNTY OF COOK)
in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY
THAT Carrie Broughton, Vice President and Constance H. Hodger.
175515 tout Secretary who are personally
known to re to be the same person whose names aft subscribed to the foregoing Instrument, appeared before me this day in person and acknowledge that the signed, sealed and delivered the said Instrument as their
free and voluntary act, for the uses and purposes therein set forth.
Giver under my hand and Notarial Seal this 16th day of October
Title Banket
Nopary Fublic
OFFICIAL SEAL " BETTY LAMBERT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/13/88
This Instrument prepared by:
THIS INSTRUMENT WAS PREPARED BY Colors Colleges Of The South Shore Bark 7054 So. Jeffery Boulevard Chicago, Illinois 60649 BOX 353-CC MAIL TO:
7054 So, Jeffery Boulevard Chicago, Illinois 60649 BOX 953 - CO
MAIL TO:

87573093