87573134

## NOTICE AND CLAIM OF LIEN

Notice is hereby given that I, EDWYNA T. BARNETT, acting in my official capacity as county Superintendent of Public Aid for the County of Cook State of Illinois and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

| West Qu                                      | Block 4, Van<br>arter (NW 1/4<br>2, Township  | ) of the Nort  | h East Quart                                     | ter (NE 1/4)                                   | of                                      |         |
|--|---|--|--|--|---|---------|
|  | () Meridian l   |  |  |  | · (m··································· |         |
| A legal or                                   | equitable int   | erest in said  | described a                                      | eal estate i                                   | в owned by                              |         |
| Doris<br>Name                                | Drescher  | <u> </u>   | <u>Disabili</u><br>Category                      | ty Assistance                                  | <u> 209-17086</u><br>mber               | 2       |
| 3442 Wgg<br>Addross                          | t LeMoyne   | Chica<br>City  | <u>go</u>  | Illinois<br>State                              |   | _       |
| Doris Dresch<br>Illinois, or<br>after Novemb |   | ticle III (f) nuary 1, 1962 for Blind Ass perserve the | the Public A for Old Ag lectance and said lien i | ssistance Code<br>Assistance,<br>Disability As | on or saistance, with                   | たいことには、 |
| BTATE OF ILL                                 | ) 88  |  | no, bupul mo                                     | Opp.   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         |
| RDWYNA T. BA<br>known to me<br>going instru  | KRICHIVER, Not ARNETT, Cook Cook to be the same ament, appeare and the said in set forth. | County Supering person whose defore me t               | ntendent of<br>se name is s<br>this day in       | Public Aid, pubscribed to person and ac        | ersonally<br>the fore-<br>knowledged    |         |
| (BRAL)                                       | 00 51   | ;<br>}   | al May of  | my hand and B                                  | D. 19.87                                |         |

Notary Public

This instrument was prepared by:

## **UNOFFICIAL COPY**

-87-573134

Property or County Clerk's Office DEPT-01 RECORDING \$12.0 T#4444 TRAN 0049 10/23/87 09:30:00 #1231 # p \*--67-573134 COOK COUNTY RECORDER

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