OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or setting under this form. As warrances, including merenantspility and lineas, are excluded.

87573298

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT West	America Mortgagu Company		
made by Adam God1	OX.	DO HEREBY CERTIFY that a day of November 1986, made by  pany  At page in the office of County, in the State of Illinois  OF THE EAST 1/2 AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39  AL MERIDIAN (EXCEPT RAILROAD RIGHT  At the day of October 19 57.  RUBBO, ASSE., Vice President (ASAL)  RUBBO, ASSE., Vice President (ASAL)  Grounty, in the State aforesald, DO HEREBY CERTIFY that Patricia C. Cronin  The same person B. whose name B. subscribed to the forester me this day in person, and acknowledged that he free and voluntary act, for the interpretation of the county of t	
made by	OWSKI, A. BREITEIDI		<del></del>
toWest.	America Morra/ge Company		
and recorded as document No	86550113 i Bcok	at page	in the office of
Recorder	of Cook Co	unty, in the State of	Illinois 💥
1/4 OF THE SOUTHWEST NORTH, RANGE 13 EAST	1/4 OF THE SOUTHWEST 1/4 OF THE THIRD PRINCIPAL ME	F SECTION 22, TOW RIDJAN (EXCEPT RAI	NSHIP 39
16-22-304-011	194 (C) 14-23.	4	
is, with the note or notes accomp	anying it, fully paid, satisfied, relea	sed and discharged.	
Witness their hand 8	Anna Russo	Asst. Vice Presi	(IEAL)
	PAPPICIA L	Cronin Asst. Sa	CESTON (SEAL)
STATE OF Colorado  COUNTY OF Denver	} ss.		1200 MAIL
	a notary public in and for the said County	, in the State aforesald, DO HI	EREBY CERTIFY that
	going instrument, appeared before me the signed, sealed and delivered the said instru- uses and purposes therein set forth.	is day in person, and acknow ment asfree	ledged that he and voluntary act, for the
	Oiven under my hand and official seat, the	nis 12th day of Och	toler 1087
		Commission expires —	y Commission Expires June 16, 19
This instrument was prepared by _	Jon Swanhon (RAME AND ADDRESS)	7900 E. Union	Ave. #400

## **UNOFFICIAL COPY**

Contraction of the contraction o Ount Clart's Office

1200 MAIL

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