

UNOFFICIAL COPY 4 07574040

Know all Men by these Presents, that the

HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DOROTHY A. BUSCH, a spinster

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28th day of August, A. D. 1981, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 25992239, and a certain Assignment of Rents bearing date the day of, A. D. 1981, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: (SEE ATTACHED LEGAL)

UNIT NO. B-2 TOGETHER WITH AN UNDIVIDED 3.815 PERCENT INTEREST IN THE COMMON ELEMENTS OF MARTHA'S PARK CONDOMINIUM BUILDING NO. 1 IN PART OF LOT 1 IN MARTHA'S PARK, BEING A SUBDIVISION OF THE SOUTH 907 FEET OF THE EAST 645 FEET OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, RECORDED OCTOBER 3, 1968 AS DOCUMENT NUMBER 20,635,437 (except that part of Lot 1 lying East of the East right of way line of Novak Drive) AND (except that part of Lot 1 lying East of a line 23 feet West of and parallel to the West right of way line of Novak Drive and except that part thereof lying South of a line 67.50 feet North of and parallel to the South line of said Lot), ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO A DECLARATION OF CONDOMINIUM MADE BY LaSALLE NATIONAL BANK UNDER TRUST NO. 42036 AND AS DELINEATED ON A PLAT OF SURVBY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21,950,101.

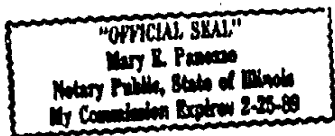
of September, A. D. 1987 HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] VICE PRESIDENT, President Donald E. Grod Attest: [Signature] SECRETARY

STATE OF ILLINOIS } COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Donald E. Grod personally known to me to be the Assistant Vice President of the Homewood Federal Savings & Loan Association

and Elaine Novak, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 15th day of September, A. D. 1987

[Signature] MARY E. PANOZZO NOTARY PUBLIC

This instrument was Prepared By: Lisa Scerranni HOMEWOOD FEDERAL SAVINGS & LOAN ASSN. Loan # 10785-17-

BOX _____

Release of Mortgage BY CORPORATION

HOMERWOOD FEDERAL SAVINGS & LOAN ASSN
1400 TORRENCE AVENUE
CALUMET CITY, IL 60409

TO

DOROTHY A. BUSCH, a spinster

L# 10785-17



FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDS OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

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RECEIVED
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MAY 11 1987

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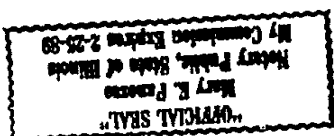
Loan # 10789-17-040
HOMWOOD FEDERAL SAVINGS & LOAN ASSN.

NOTARY PUBLIC

Mary E. Farnsworth

This instrument was prepared by:

of September 15th day



GIVEN under my hand and notarial seal, this 15th day of September, A. D. 1987, therefor set forth.

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

acknowledged that as such ASSESSOR, President and Secretary, they signed and delivered the said instrument of writing as ASSESSOR, President and Secretary, they personally known to me to be the Secretary of said corporation and severally and jointly subscribed to the foregoing instrument, appeared before me this day in person and severally and jointly acknowledged to me to be the Secretary of said corporation and caused the corporate seal to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

IN the State of Illinois, DO HEREBY CERTIFY that Donald E. Grod, personally known to me to be the ASSESSOR, Vice President of the Homewood Federal Savings & Loan Association

STATE OF ILLINOIS
COUNTY OF COOK
SS.

Attest: *Donald E. Grod*
Secretary

By: *Donald E. Grod*
ASSESSOR, Vice President

HOMWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION
of September 15th day

these presents to be signed by its ASSESSOR, President, and attested, and both accounts caused its corporate seal to be affixed, and

IN TESTIMONY WHEREOF, the said HOMWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION

Property Address: 1708 Novak Drive, Unit #2E, Hazel Crest, IL 60429
PTN # 28-25-117-021-1020

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a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof

HOMWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION

known all then by these presents, that the

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12.00

DATE FILED
RECORDED IN CASE
#115-201017

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Property of Cook County Clerk's Office

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12.00



BOX

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