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5. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

4. The additional Common Elements are hereby granted and conveyed to the Grantees of the Units heretofore conveyed, all as set forth in the Declaration.

3. Exhibit D attached to the Declaration is hereby amended and superseded in its entirety by Exhibit D attached hereto, and respective percentages of ownership in the Common Elements appurtenant to the each Unit described in the said Exhibit D prior to this amendment are hereby reduced to the respective percentages set forth in Exhibit D, as hereby amended.

2. It is understood that each unit in the Property consists of the space enclosed or bound by the horizontal and vertical planes set forth in the delineation thereof in Exhibit C. The legal description of each such Unit shall consist of the identifying number for such Unit as shown in Exhibit C. Exhibit C of the Declaration is hereby amended by the addition of Exhibit C attached hereto.

1. The Additional Property is hereby annexed to the Parcel and Property as defined in Article I of the Declaration and is hereby submitted to the provisions of the Act as part of the Condominium in accordance with and shall be deemed to be governed in all respects, by the terms and provisions of the Declaration.

NOW THEREFORE, declarant as legal title holder of the Property, and for the purpose above set forth, hereby declares that the Declaration be and hereby is amended as follows:

WHEREAS, the Declarant is the legal title holder of and wishes to so annex and add to said Parcel and Property, as those terms are defined in the Declaration, and therefore submit to the Act as part of the Condominium the following real property (the "Additional Property") as described on Exhibit "A", attached hereto and made a part hereof.

WHEREAS, by the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 87345183 (the "Declaration"), certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act"), said Condominium being known as The Country Homes at Lake Arlington Towne (the "Condominium"); and

THIS FIFTH AMENDMENT TO DECLARATION made and entered into by LAKE ARLINGTON TOWNE CONDOMINIUM OWNERSHIP, an Illinois limited partnership, by Kimball Hill, Inc., its sole general partner ("Declarant").

CONDOMINIUM OWNERSHIP FOR COUNTRY HOMES AT LAKE ARLINGTON TOWNE

FIFTH AMENDMENT TO DECLARATION OF

87575817

7400

10-26-87

PLAT WITH THIS DOCUMENT

71-04-202 AB

87575817

# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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IN WITNESS WHEREOF, Declarant has caused its name to be signed by its President and attested by its Secretary on OCTOBER 20<sup>th</sup>, 1987.

LAKE ARLINGTON TOWNE COUNTRY HOMES PARTNERSHIP, an Illinois limited partnership, by Kimball Hill, Inc., its sole general partner.

By: David K. Hill, Jr.  
David K. Hill, Jr. President

ATTEST:

Barbara G. Cooley  
Barbara G. Cooley, Secretary

# UNOFFICIAL COPY

DECLARATION OF THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, CONCERNING THE  
MATTER OF THE PROPOSED MERGER OF THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS,  
AND THE BOARD OF SUPERVISORS OF DEKALB COUNTY, ILLINOIS.

WHEREAS, the Board of Supervisors of Cook County, Illinois, and the Board of Supervisors of DeKalb County, Illinois, have entered into an agreement for the merger of their respective boards into a single board of supervisors for Cook County, Illinois, and DeKalb County, Illinois, and

AND WHEREAS, the Board of Supervisors of Cook County, Illinois, and the Board of Supervisors of DeKalb County, Illinois, have each adopted a resolution in support of the proposed merger, and

Property of Cook County Clerk's Office

ATTEST:

Barbara C. Gookey, Secretary

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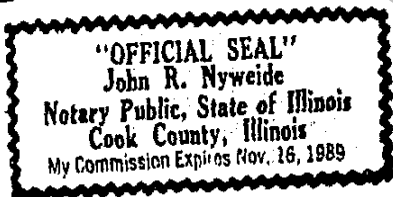
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STATE OF ILLINOIS )  
                          )     SS  
COUNTY OF COOK     )

I, John R. Nyweide, a Notary Public in and for Cook County, Illinois, DO HEREBY CERTIFY that David K. Hill, Jr., as President of Kimball Hill, Inc. and Barbara G. Cooley, as Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20<sup>th</sup> day of OCTOBER, 1987

SEAL



*John R. Nyweide*  
\_\_\_\_\_  
Notary Public

This instrument was prepared by and  
MAIL TO AFTER RECORDING to:

John R. Nyweide,  
HILL, VANSANTEN, STEADMAN & SIMPSON P.C.  
7000 Sears Tower  
Chicago, IL 60606

(312) 876-0200

PROPERTY INDEX NO. : 03-16-400-005

13-12

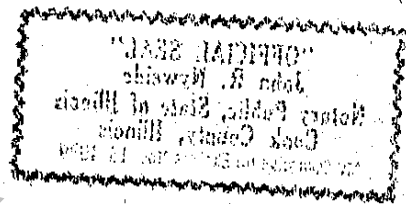
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STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE, January 1, 1900.  
REPORT OF THE COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
MAY 15, 1899, RELATIVE TO THE LANDS BELONGING TO  
THE STATE OF ILLINOIS.

Property of Cook County Clerk's Office



This instrument was prepared by and  
sent to the recording office for

John R. Lewis,  
HILL, WARRINER, STEWART & SIMPSON P.C.  
7000 So. State  
Chicago, Ill. 60605

(312) 576-0500

PROPERTY INDEX NO. : 03-16-400-068

13-18

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## EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE COUNTRY HOMES AT LAKE ARLINGTON TOWNE

THAT PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 1986 AS DOCUMENT NO. 86-591296, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG AN EASTERLY LINE OF LOT 1, 192.02 FEET; THENCE NORTH 85 DEGREES 20 MINUTES 59 SECONDS WEST, 162.69 FEET; THENCE SOUTH 04 DEGREES 39 MINUTES 01 SECONDS WEST, 13.52 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 206.00 FEET AND BEING TANGENT TO SAID LAST DESCRIBED LINE AT SAID LAST DESCRIBED POINT, AN ARC DISTANCE OF 55.37 FEET TO A POINT OF TANGENCY (THE CHORD OF SAID ARC BEARS SOUTH 03 DEGREES 03 MINUTES 01 SECONDS EAST, 55.21 FEET); THENCE SOUTH 10 DEGREES 45 MINUTES 03 SECONDS EAST ALONG A LINE TANGENT TO SAID LAST DESCRIBED CURVED LINE AT SAID LAST DESCRIBED POINT, 54.73 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX NORTHEASTERLY, HAVING A RADIUS OF 314.00 FEET AND BEING TANGENT TO SAID LAST DESCRIBED LINE AT SAID LAST DESCRIBED POINT, AN ARC DISTANCE OF 52.91 FEET (THE CHORD OF SAID ARC BEARS SOUTH 04 DEGREES 55 MINUTES 11 SECONDS EAST, 63.80 FEET); THENCE SOUTH 89 DEGREES 05 MINUTES 20 SECONDS EAST, 300.28 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF SAID LOT 1; THE FOLLOWING FIVE COURSES ARE ALONG THE EASTERLY BOUNDARY LINE OF SAID LOT 1:

THENCE SOUTH 51 DEGREES 22 MINUTES 55 SECONDS EAST, 64.69 FEET;
• SOUTH 51 " 10 " 44 " WEST, 198.11 " ;
• NORTH 90 " 00 " 00 " WEST, 55.00 " ;
• SOUTH 45 " 00 " 00 " WEST, 45.00 " ;
• SOUTH 00 " 00 " 00 " WEST, 235.00 " ;

TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 05 MINUTES 59 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1, 783.54 FEET; THENCE NORTH 00 DEGREES 54 MINUTES 01 SECONDS EAST, 54.30 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A CURVED LINE CONVEX NORTHEASTERLY, HAVING A RADIUS OF 75.00 FEET, AND BEING TANGENT TO SAID LAST DESCRIBED LINE AT SAID LAST DESCRIBED POINT, AN ARC DISTANCE OF 51.22 FEET (THE CHORD OF SAID ARC BEARS NORTH 22 DEGREES 29 MINUTES 07 SECONDS WEST, 59.54 FEET); THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 84.96 FEET, AN ARC DISTANCE OF 69.35 FEET, TO A POINT OF TANGENCY (THE CHORD OF SAID ARC BEARS NORTH 67 DEGREES 30 MINUTES 53 SECONDS EAST, 67.44 FEET); THENCE SOUTH 89 DEGREES 05 MINUTES 59 SECONDS EAST ALONG A LINE TANGENT TO SAID LAST DESCRIBED CURVED LINE AT SAID LAST DESCRIBED POINT, 216.30 FEET;

THENCE SOUTH 82 DEGREES 00 MINUTES 00 SECONDS EAST, 133.30 FEET;
• NORTH 08 " 00 " 00 " EAST, 63.06 " ;
• NORTH 33 " 15 " 27 " EAST, 220.84 " ;
• NORTH 01 " 53 " 30 " WEST, 150.93 " ;
• NORTH 72 " 00 " 00 " WEST, 130.98 " ;
• SOUTH 25 " 08 " 04 " WEST, 100.67 " ;
• NORTH 64 " 51 " 56 " WEST, 139.00 " ;
• NORTH 25 " 06 " 04 " EAST, 366.44 " ;

TO A POINT ON THE NORTH LINE OF SAID LOT 1; THE FOLLOWING TWO COURSES ARE ALONG SAID NORTH LINE OF LOT 1; THENCE SOUTHEASTERLY ALONG A CURVED LINE IN SAID NORTH LINE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 390.00 FEET; AN ARC DISTANCE OF 211.29 FEET; TO A POINT OF TANGENCY IN SAID NORTH LINE (THE CHORD OF SAID ARC BEARS SOUTH 73 DEGREES 34 MINUTES 44 SECONDS EAST, 208.72 FEET); THENCE SOUTH 89 DEGREES 05 MINUTES 59 SECONDS EAST ALONG A LINE TANGENT TO SAID LAST DESCRIBED CURVED LINE AT SAID LAST DESCRIBED POINT, 242.22 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PORTION OF SAID LOT 1 DESIGNATED ON THE PLAT OF LAKE ARLINGTON TOWNE UNIT 1, AFORESAID, AS NON-EASEMENT AREA (N.E.A.) 1, IN COOK COUNTY, ILLINOIS.

87575817

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DATE	DESCRIPTION	AMOUNT
11/01/1998	...	...
11/02/1998	...	...
11/03/1998	...	...
11/04/1998	...	...

DATE	DESCRIPTION	AMOUNT
11/05/1998	...	...
11/06/1998	...	...
11/07/1998	...	...
11/08/1998	...	...

11/01/1998

PROPERTY OF COOK COUNTY CLERK'S OFFICE



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## EXHIBIT D TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE COUNTRY HOMES AT LAKE ARLINGTON TOWNE

(Undivided Interests)

<u>Unit</u>	<u>Undivided Interest</u>	<u>Unit</u>	<u>Undivided Interest</u>	<u>Unit</u>	<u>Undivided Interest</u>
2-1	.963	8-1	.963	18-1	.963
2-2	1.076	8-2	1.076	18-2	1.076
2-3	1.298	8-3	1.298	18-3	1.298
2-4	1.268	8-4	1.268	18-4	1.267
2-5	1.149	8-5	1.149	18-5	1.149
2-6	1.298	8-6	1.298	18-6	1.298
2-7	.963	8-7	.963	18-7	.963
2-8	1.076	8-8	1.076	18-8	1.076
3-1	.963	9-1	.963		
3-2	1.076	9-2	1.076		
3-3	1.298	9-3	1.298		
3-4	1.268	9-4	1.268		
3-5	1.149	9-5	1.149		
3-6	1.298	9-6	1.298		
3-7	.963	9-7	.963		
3-8	1.076	9-8	1.076		
5-1	.963	10-1	.963		
5-2	1.076	10-2	1.076		
5-3	1.298	10-3	1.298		
5-4	1.268	10-4	1.268		
5-5	1.149	10-5	1.149		
5-6	1.298	10-6	1.298		
5-7	.963	10-7	.963		
5-8	1.076	10-8	1.076		
6-1	.963	11-1	.963		
6-2	1.076	11-2	1.076		
6-3	1.298	11-3	1.298		
6-4	1.268	11-4	1.268		
6-5	1.149	11-5	1.149		
6-6	1.298	11-6	1.298		
6-7	.963	11-7	.963		
6-8	1.076	11-8	1.076		
7-1	.963	17-1	.963		
7-2	1.076	17-2	1.076		
7-3	1.298	17-3	1.298		
7-4	1.268	17-4	1.268		
7-5	1.149	17-5	1.149		
7-6	1.298	17-6	1.298		
7-7	.963	17-7	.963		
7-8	1.076	17-8	1.076		

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COOK COUNTY, ILLINOIS  
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COUNTY OF COOK  
 DEPARTMENT OF CLERK OF COURTS  
 1000 NORTH LAKE STREET, CHICAGO, ILLINOIS 60611

Financial Statement

Period	Debit	Credit	Balance	Period	Debit	Credit	Balance
1-8	1,000.00		1,000.00	1-8			1,000.00
1-9			1,000.00	1-9			1,000.00
1-10			1,000.00	1-10			1,000.00
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2-5			1,000.00	2-5			1,000.00
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2-7			1,000.00	2-7			1,000.00
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3-10			1,000.00	3-10			1,000.00
3-11			1,000.00	3-11			1,000.00
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3-22			1,000.00	3-22			1,000.00
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3-29			1,000.00	3-29			1,000.00
3-30			1,000.00	3-30			1,000.00
3-31			1,000.00	3-31			1,000.00

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