

KNOW ALL MEN BY THESE PRESENTS, that DENNIS R. ANDERSON AND JO ANN ANDERSON, HUSBAND AND WIFE of the of ELMHURST, County of COOK, and State of ILLINOIS

in order to secure an indebtedness of SEVENTY THREE THOUSAND AND NO/100 73,000.00 Dollars (\$) executed a mortgage of even date herewith, mortgaging to

FIRST UNION MORTGAGE CORPORATION

hereinafter referred to as the Mortgagee, the following described real estate: LOT 26 IN BLOCK 6 IN OLIVER SALINGER AND COMPANY'S WESTDALE GARDENS, BEING A SUBDIVISION OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1330 SOUTH DEGENER AVENUE ELMHURST, ILLINOIS 60126

DEPT-01 RECORDING \$12.25 T#4444 TRAN 0086 10/26/87 09:24:00 #1876 # D *-87-575845 COOK COUNTY RECORDER

15-19-106-035 -87-575845

and, whereas, said Mortgagee is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer and set over unto said Mortgagee, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Mortgagee and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the Mortgagee the agent of the undersigned for the management of said property, and do hereby authorize the Mortgagee to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Mortgagee may do.

It is understood and agreed that the Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this 16TH

day of OCTOBER A. D., 19 87

(SEAL) DENNIS R. ANDERSON (SEAL) (SEAL) JO ANN ANDERSON/HIS WIFE (SEAL)

STATE OF ILLINOIS COUNTY OF DUPAGE

12.00 MAIL

I, the undersigned, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JO ANN ANDERSON, HUSBAND AND WIFE personally known to me to be the same person whose name S ARE

DENNIS R. ANDERSON AND

subscribed to the foregoing instrument.

appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument

as THEIR free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 16 day of OCTOBER A. D. 19

Notary Public My Commission Expires March 16, 1990

THIS INSTRUMENT WAS PREPARED BY: FIRST UNION MORTGAGE CORPORATION 1 IMPERIAL PLACE - SUITE 505 LOMBARD, ILLINOIS 60148

"OFFICIAL SEAL" Lewis John Craft Notary Public, State of Illinois My Commission Expires March 16, 1990

87575845

MAIL TO

8522812

UNOFFICIAL COPY

12-12-100-102

FROM ALL PARTS OF THE COUNTY OF COOK AND
TO THE ATTORNEY GENERAL, HUBBARD AND WIFE
of the COUNTY OF COOK, ILLINOIS

IN ORDER TO SECURE AN INTEREST OF SEVENTY THREE THOUSAND AND NO/100
\$73,000.00

FIRST UNION MORTGAGE CORPORATION

PROPERTY LOCATED IN THE CITY OF CHICAGO, ILLINOIS, AND
LOT 26 IN BLOCK 6 IN OLIVER PARKER AND COMPANY'S SUBDIVISION
GASHEID, BEING A SUBDIVISION OF THE SOUTH WEST BRANCH OF THE
SECTION 12, TOWNSHIP 33 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1330 SOUTH DODD STREET
CHICAGO, ILLINOIS 60606

Property of Cook County Clerk's Office

87-5845

8522812

TO THE ATTORNEY GENERAL, HUBBARD AND WIFE
OF THE COUNTY OF COOK, ILLINOIS

MAIL 00 12

87575845

OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires March 16, 1996

FORWARD TO THE COUNTY CLERK
1. ORIGINAL DEED - WITH 500
FORWARD TO THE COUNTY CLERK