

# UNOFFICIAL COPY

Full Satisfaction

5 9 3 6

87575936

## And Release of Mortgage

Loan No. 0958-15297

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ALFREDO B. AUSTRIA AND VIRGINIA D. AUSTRIA, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day of DECEMBER, A.D. 19 83, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 26915006 of records, on page 26915006, as Document No. 26915006, and a certain Assignment of Rents dated the 19 day of 19, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 26915006 of records, on page 26915006, as Document No. 26915006, to the premises therein described, as follows, to-wit:

LOT 3 (EXCEPT THAT PART THEREOF TAKEN FOR THE WIDENING OF ASHLAND AVENUE) IN ONE'S PART OF ANDERSONVILLE, BEING A PART OF SECTIONS 7 AND 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS \* \*

PROPERTY ADDRESS: 5118 N. Ashland, Chicago, Illinois 60640

PERMANENT INDEX NO.: 14-07-408-076

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situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

6th day of October, A.D., 19 87

ATTEST:

Richard Little

By Melvin G. Thomas  
Executive Vice President

STATE OF Illinois Assistant Secretary

COUNTY OF Dupage ss. } I, Marjorie Mazzuca the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of October

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of October

Marjorie Mazzuca  
Notary Public

THIS INSTRUMENT WAS PREPARED BY: Deidra M. Benes

**The Federation of Financial Institutions, Inc.**  
2138 South 61st Court - Cicero, Illinois 60650

12 00 MAIL

"OFFICIAL SEAL"  
MARJORIE MAZZUCA  
Notary Public, State of Illinois  
Commission Expires 8-10-91

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office



Mail to  
Henry K. Mageda  
1041 W. Granville Ave.  
Chicago, Ill. 60646

DEPT-01 RECORDING \$12.25  
7#4444 TRAM 0070 10/26/87 09:57:00  
#1987 # 10 # 37-575936  
COOK COUNTY RECORDER

87575936  
10/26/87  
\$12.25