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ASSIGNMENT OF MORTGAGE AND CERTAIN OTHER LOAN DOCUMENTS

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FOR VALUE RECEIVED, the undersigned, herein sells, assigns, transfers and sets over unto Chemical Financial Services, Inc., its successors and assigns, all of the undersigned's rights, title and interest in, to and under:

(a) Mortgage dated as of **Quauot 22** (the Nortgage") made by Carl O. Johns garie H. Gohnson, his wy encumbering the real property (the "Premises") described in Exhibit A attached hereto and by this reference made a part hereof, which Mortgage was recorded in the Office of the Recorder of Deeds of County, Illinois on Quant 25 1970 as Document No. 21246554

(b) All other accuments and instruments evidencing or securing the Loan which is secured by the Mortgage.

The undersigned hereby warrants that it has good, right and lawful authority to execute this instrument and further warrants that it has not heretofore sold, assigned, or transferred any of its right, title and interest in and to the aforesaid documents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed, all on and as of this 1300 day of stronger, 1987.

REPUBLIC SAVINGS BANK, F.S.2,

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[SEAL]

ATTEST:

Stauley Kowalshi ... Secretary

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STATE OF ILLINOIS)
COUNTY OF COOK)

_, a Notary Public in and THE UNDERSIGNED I, for the County and State aforesaid, do hereby certify that and STANLEY L. KOWALSKI RICHARD C. NOVAK , respectively, President and VICE PRESIDENT the VICE SWXXXXXX of REPUBLIC SAVINGS BANK, F.S.B., a federally chartered savings bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said bank, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth, and the said <u>VICE PRESIDENT</u> Secretary of said bank then and there acknowledged that he, as custodian of the bank seal of said bank did affix such bank seal to said instrument as his own free and voluntary act of said bank for the uses and purposes therein set forth

Given under my hand and notarial seal this 23RD day of SEPTEMBER , 1387

Notary Public

Clart's Office

My Commission Expires: OCTOBER 15, 1983

Coot County Clart's Office

UNIT NO. 432 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): A Tract of Land comprising part of the Southwest 1/4 of Section 33, Township 36 North, Range 14 East of the Third Principal Meridian. Cook County, Illinois, said Tract of Land being described as follows: Beginning at a point 26 feet North of the South line and 925 feet East of the West line of said Section 33; and running thence North perpendicular to said South line of Section 33 and along the West line of Bruce Lane, as heretofore dedicated by "Glenwood Manor Units No. 8 and 9," a distance of 284 feet; thence West parallel with said South line of Section 33, a distance of 77 feet; thence North perpendicular to said South line of Section 33, a distance of 30 feet; the co. West parallel with said South line of Section 33, a distance of 253 feet; thence North perpendicular to said South line of Section 33, a distance of 224.40 feet; thence West parallel with said South line of Section 33, a distance of 70 feet, to an intersection with a line drawn perpendicular to said South line of Section 33 and passing through a point on said South line, 525 feet East of the Southwest corner of said Section; thence South along said perpendicular line, a distance of 524.40 feet to a point 40 feet North of said South line of Section 33; thence East, parallel with said South line of Section 33 and along the North line of Arquilla Drive. as heretofore dedicated by "Clenwood Manor Unit No. 7." a distance of 60 feet; thence Easterly along said North line of Arquilla Drive, a distance of 221.07 feet to a point 26 feet North of said South line of Section 33; thence East, parallel with said South line of Section 33 and along said North line of Arquille Drive, a distance of 119.38 feet to the point of beginning, which survey is attached as Exhibit "A" to Declaration made by Glenwood Farms, Jac., an Illinois corporation, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 21074998; together with an undivided 1.5983 % interest in said Parcel (excepting from said parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey)

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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Units 101 to 116, both inclusive, 201 to 216, both inclusive, 301 to 316, both inclusive, 401 to 416, both inclusive, 501 to 516, both inclusive, and 601 to 616, both inclusive, as delineated on survey of Tract of Land comprising part of the South 1004.40 feet of the Southwest 1/4 of Section 33, Township 36 North, Range 14 East of the Third Principal Meridian, Cook County, Illinois, said Tract of Land being described as follows: Beginning at a point on a line drawn perpendicular to the South line of said Section 33, and passing thru a point on said South line, 925 feet East of the Southwest corner of said Section, said point of beginning being 310 feet North of said South line of Section 33; and running thence North along said perpendicular line, being also, along the West line of Bruce Lane as heretofore dedicated by "Glenwood Manor Units 9 and 10", a distance of 488 feet; thence Northeasterly along the Northwesterly line of said Bruce Lane, being a curved line, convexed Northwesterly, tangent to last described course and having a Radius of 116 feet, a distance of 182.21 feet to the West Inapf said "Glenwood Manor Unit No. 10"; thence North, perpendicular to said South line of Section 33 and along said West line of "Glenwood Manor Unit No. 10", a distance of 90.40 feet to the North line of said South 1004.40 feet of Southwest 1/4 of Section 33; thence West along said North line of South 1004.40 feet, a distance of 200 feet; thence South perpendicular to said South line of Section 33, a distance of 82 feet; thence Southwesterly along a straight line forming an angle of 59°-0' with the extension of last described course, a distance of 140 feet, thence South perpendicular to said South line of Section 33, a distance of 65 feet; thence Southwesterly along a straight line forming an ingle of 38°-0' with the extension of last described course, a distance of 235.90 feet; thence West parallel with said South line of Section 33, a distance of 15.77 feet; thence South perpendicular to said South line of Section 33, a distance of 35 feet to an intersection with a line drawn parallel with and 564.40 feet North of said South line of Section 33; thence East along last described parallel line, a distance of 35 feet to an intersection with a line drawn perpendicular to said South line of Section 33 and passing thru a point on said South line 595 feet East of the Southwest corner of said Section; thence South along said perpendicular line, a distance of 224.40 feet; thence East parallel with said South line of Section 33, a distance of 253 feet; thence South perpendicular to said South line of Section 33, a distance of 30 feet; chence East parallel with said South line of Section 33, a distance of 77 feet to the point of beginning, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Glenwood Farms, Inc., an Illinois corporation, recorded in the office of the Recorder of Cook County, Illinois, as Document No. 21 478 326

P. I. No 29-33-301-031-1059

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