

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE AND CERTAIN OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the undersigned, herein sells, assigns, transfers and sets over unto Chemical Financial Services, Inc., its successors and assigns, all of the undersigned's rights, title and interest in, to and under:

(a) Mortgage dated as of June 16, 1964  
(the "Mortgage") made by William P. Hicks and  
Lee N. Hicks, his wife

encumbering the real property (the "Premises") described in Exhibit A attached hereto and by this reference made a part hereof, which Mortgage was recorded in the Office of the Recorder of Deeds of Cook County, Illinois on June 30, 1964 as Document No. 215774.

(b) All other documents and instruments evidencing or securing the loan which is secured by the Mortgage.

The undersigned hereby warrants that it has good, right and lawful authority to execute this instrument and further warrants that it has not heretofore sold, assigned, or transferred any of its right, title and interest in and to the aforesaid documents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed, all on and as of this 23<sup>rd</sup> day of September, 1987.

REPUBLIC SAVINGS BANK, F.S.B.

[SEAL]

ATTEST:

By: R. Woods  
Its: VP

Stanley Karalsh  
NPV Secretary



Return to:  
CHEMICAL FINANCIAL CORP.  
Burroughs Center II, Suite 375  
377 East Butterfield Road  
Lombard, Illinois - 60148

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COOK COUNTY CLERK'S OFFICE  
375 East Superior Street  
Chicago, Illinois 60601

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that RICHARD C. NOVAK and STANLEY L. KOWALSKI, respectively, the VICE President and VICE PRESIDENT ~~SECRETARY~~ of REPUBLIC SAVINGS BANK, F.S.B., a federally chartered savings bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said bank, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth, and the said VICE PRESIDENT Secretary of said bank then and there acknowledged that he, as custodian of the bank seal of said bank did affix such bank seal to said instrument as his own free and voluntary act of said bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23RD day of SEPTEMBER, 1987.

*(Signature)*  
\_\_\_\_\_  
Notary Public

My Commission Expires: OCTOBER 15, 1989

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Cook County Clerk's Office

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The South 25.0 feet of the North 50.0 feet of the  
South 111.0 feet of the North 339.79 feet of BLOCK  
NINE-----<sup>(9)</sup>  
In CALVIN F. TAYLOR'S SUBDIVISION of the East Half ( $\frac{1}{2}$ ) of the  
South West Quarter ( $\frac{1}{4}$ ) of Section 33, Town 39 North, Range 13,  
East of the Third Principal Meridian.

PIN 16-33-322-021-0000

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