Talman Home Federal Savings and Loan Association Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 50829 (312) 434-3322 87576265

RELEASE OF MORTGAGE

Loan No.

643816-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Patrick J. Bovenizer and Beth M. Bovenizer, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24 654 837 to the premises therein described to-wit:

LOT 4 IN Shelidans 54 b LEGAL DESCRIPTION
OF LY 72 IN BICERO NOE RELES NOT REQUIRED
BY STATUTE

DEPT-01 \$14.25 T#3333 TRAN 1421 10/26/87 12:01:00 #3685 # C 米ー8アーラフム265 CDDK COUNTY RECORDER

Property Address:

11/20 S. LaPorte - Worth, Il. 60482

Permanent Index Number: 24 -21-420-021



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successon in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of October , 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest.

Loan Servicing Officer

Ву

Loan Servicing Officer

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY TERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only autorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year fi)st above written

OFFICIAL SEAL"
JEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

ALMAN HOME MORTGAGE CORPORATION Q42 North Harlem Avenus Doddge, Illinois 60634

obidar's Box No.

James E. Gorman, Atty.

11134 S. Western

Chicago, I1. 60643

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8757626

FORM NO:M2400 JAN 85

14.05

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UNOFFICIAL COPY

release of Mortones

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