

RELEASE DEED
(ILLINOIS)

87576277

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87576277

DEPT-91 RECORDING \$12.00
T#1111 TRAN 3452 10/26/87 09:29:00
#3246 # A * - 87 - 576277
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

LOAN # 2000100

KNOW ALL MEN BY THESE PRESENTS,

THAT GREAT WESTERN MORTGAGE CORPORATION, FORMERLY, GWE MORTGAGE CORPORATION, FORMERLY, ARISTAR MORTGAGE CORPORATION

of the County of _____ and State of DELAWARE for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto KENNETH R BANSKE & BARBARA A BANSKE
C/O ANTONIETTI & GULOTTA (NAME AND ADDRESS)
1400 TORRANCE AVE STE 201, CALUMET CITY, ILL. 60409

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain INDEMNITY, bearing date the 27th day of MARCH 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 25871428, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:
LOT 65 IN M.M. DOWN'S ADDITION TO CALUMET CITY, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 1674 PATRICIA PLACE, CALUMET CITY, ILL. 60409
PERMANENT TAX # 29-01-420-005-0000 VOL. 193
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this _____ day of _____, 1987.

Cynthia Coleman (SEAL)
CYNTHIA COLEMAN, ASSISTANT SECRETARY
Vjekoslav Kosor (SEAL)
VJEKOSLAV KOSOR, ASSISTANT SECRETARY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

I, JANICE HEDISH
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA COLEMAN, ASSISTANT SECRETARY AND VJEKOSLAV KOSOR, ASSISTANT personally known to me to be the same persons, whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of September, 1987.

OFFICIAL SEAL
JANICE HEDISH
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
MY COM. EXP. MAR. 25, 1991

Janice Hedish
Notary Public

Commission expires 3-25-91

12.00

Box 34

This instrument was prepared by LISA A. LEM FOR GREAT WESTERN BANK
(NAME AND ADDRESS) P.O. BOX 1900
NORTHRIDGE, CA. 91328-1900

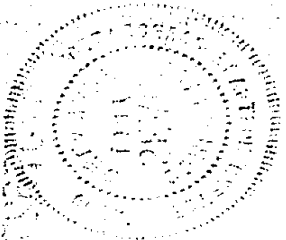
UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



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