THIS INDENTURE, made this 3rd day of October , 1987, between Thomas Johnson , a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, party of the first part, and the Administrator of Veterans Affairs, an Officer of the United States of America, Washington, D.C. 20420, part of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on February 11, 1987 by the United States District Court, Northern District of Illinois, Eastern Division, in a certain cause then pending therein, wherein Fleet Mortgage Corp. f/k/a Mortgage Associates, Inc. was plaintiff, and Yvonne Taylor, et al.

were defendants, Case No. 86 C 7306 , and wherein Thomas Johnson Special Commissioner of said United States District Court duly advertised according to law the premises hereinafter described for sale at public vendue to the highest and best bidder for cash at the hour of 4:00p.m. on the 26th day of March , A.D. 19 87, at the front of Room 2302

Daley Center , in the City of Chicago , and State of Illinois, and

WHEREAS, 7. the time and place so aforesaid appointed for sale, said Special Commissioner attended to make the same and offered and exposed said premises for sale at public auction to the highest cash bidder, and thereupon fleet Mortgage Corp.

The Mortgage Corp.

Thousand Five Hundred &00/DOMANS (\$25,500.00), and that being the highest and best bid offered, said special Commissioner start of and sold to said Fleet Mortgage Corp.

The premises described below, and thereupon issued the usual Special Commissioner's Certificate therefor; and this Commissioner's Certificate of Sale having been duly assigned to the Administrator of Veterans' Affair, an Officer of the United States of America

WHEREAS, under the law, rules and order of said Court, a duly appointed and qualified Special Commissioner of said Court is empowered and directed to issue a proper deed of conveyance; and

WHEREAS, said premises have not been redermed from said sale;

, 1987

NOW THEREFOR, the said party of the first part does hereby convey unto the said party of the second part, it successors and assigns, the premises which are situated in the County of Cook , State of Illinois, described as:

Lot 22 in Englewood on the Hill First Addition said Addition being a subdivision of the West 1/2 of the Northwest 1/3 of the Southeast 1/4 and the Northeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 19, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. 20-19 103-006

Commonly known as 1809 West 67th Street, Chicago, Illinois

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TO HAVE AND TO HOLD the same with all the appurtenances thereunto belonging to the said party of the second part, its successors and assigns, forever.

WITNESS the hand and seal of the said party of the first part, the day and year first above written.

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION, Thomas Johnson STATE OF ILLINOIS COUNTY OF Cook , a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that Tomas Martin Thous Johnson , a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such Special Commissioner for the uses and purpose, therein set forth. GIVEN UNDER my hand inc Notarial Seal, this _, 7..1 ... 1987 ver via seeksti teeli võide siivet i io immusk uli udd sab do This instrument was prepared by Robert J. Becker , Attorney, Veterans Administration, Regional Office, P.C. Box 8136, Chicago, Illinois 60680. This instrument is exempt under Paragraph (B), Section 4, Illinois Real Estate Transfer Act.

RETURN RECORDED INSTRUMENT TO:

Chicago, Illinois 60680.

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ROBERT J. BECKER 330 South Wells Street Chicago, Illinois 60606 922-2757 Atty. #00959 **BOX 129**

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ATTN: Loan No. and File Name: LH 465 289 - Yvonne Taylor

Mail future Tax Statements to: Veterans Administration Regional Office, ATTN: Loan Service and Claims, Loan No. LH 465 289 P.O. Box 8136,