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KNOW ALL MEN BY THESE PRESENTS, that The Prudential Mortgage Capital Company, Inc., a New Jersey corporation, hereby acknowledges that the note secured by a certain mortgage, dated December 23, 1982, and recorded in the Recorder's Office Cook County, Illinois, as Document No. 26460172 in Book - - of Mortgages, at Page - -, executed by Carl E. Horn, a single person as Mortgagor, to Banco Mortgage Company as Mortgagee, is fully paid and satisfied; and

and assigned as 26547502

THEREFORE, The Prudential Mortgage Capital Company, Inc., hereby does cancel the aforesaid mortgage and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit: SEE ATTACHED EXHIBIT "A".

Property Address: 1728 F Wildberry Drive, Glenview, Illinois 60025

PIN-04-23-302-040-1006

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

In Cook County, Illinois

Together with all the appertinances and privileges thereunto belonging or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in Los Angeles, California on April 29, 1987

The Prudential Mortgage Capital Company, Inc.

COOK COUNTY, ILLINOIS
FILED FOR RECORD BY Edwin C. Fuchs Vice President

1987 OCT 27 AM 10:24

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87577837

STATE OF CALIFORNIA

SS

COUNTY OF LOS ANGELES

I, PHYLLIS M. KROLL, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, EDWIN C. FUCHS, personally known to me to be the Vice President of The Prudential Mortgage Capital Company, Inc., a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on April 29, 1987.

Phyllis M. Kroll
Notary Public

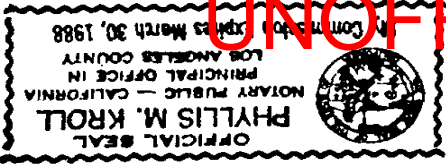
Prepared by: Verity
The Prudential Mortgage Capital Company, Inc.
P.O. Box 9049
Van Nuys, CA 91409



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7090 868 Dr. Fico Qall

UNOFFICIAL COPY



Prepared by: *[Signature]*
The Prudential Mortgage Capital Company, Inc.
P.O. Box 9049
Van Nuys, CA 91409

Notary Public

[Signature]
Phyllis M. Kroll

Given under my hand and notarial seal on April 29, 1987.

I, **PHYLLIS M. KROLL**, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, **EDWIN C. EUCHS**, personally known to me to be the Vice President of The Prudential Mortgage Capital Company, Inc., a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

COUNTY OF LOS ANGELES

as

STATE OF CALIFORNIA

COOK COUNTY, ILLINOIS
FILED FOR RECORDED
EDWIN C. EUCHS Vice President
1987 OCT 27 AM 10:24
87577837

Subdivision 8

The Prudential Mortgage Capital Company, Inc.

29, 1987

WITNESS AND DUE EXECUTION HEREOF, in Los Angeles, California on April

or appertaining.
Together with all the appurtenances and privileges thereunto belonging in Cook County, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Property address: 1728 E Wildberry Drive, Glenview, Illinois 60025
P/N-04-23-302-040-1006

THEREFORE, The Prudential Mortgage Capital Company, Inc., hereby does cancel the aforesaid mortgage and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby does remise, convey, release and quit-claim, to the aforesaid Mortgagee, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit: SEE ATTACHED EXHIBIT "A"

KNOW ALL MEN BY THESE PRESENTS, that The Prudential Mortgage Capital Company, Inc., a New Jersey corporation, hereby acknowledges that the note secured by a certain mortgage, dated December 23, 1982, and recorded in the Recorder's Office Cook County, Illinois, as Document No. 26460172 in Book - - of Mortgages, at Page - - , executed by Carl E. Horn, a single person as Mortgagee, to Banco Mortgage Company as Mortgagee, is fully paid and satisfied; and

Loan No. 7 321 517
Illinois - Cook County

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17400

7090868 Dr. File 10 [Signature]

[Signature]

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Mail to: Case #333
1728F W. Hubbard St.
Merrimack, IL 60005
-F BOX 333-CC

Property of Cook County Clerk's Office

87577897

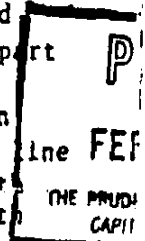
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EXHIBIT "A"

PARCEL 1:

Unit No. 16-F as delineated on the survey of the following described parcel of real estate (hereinafter referred to as 'Parcel'): that part of Block 2, in Valley Lo-Unit 5, being a subdivision in Section 23, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois described as follows: beginning on the North line of said Block 2, at a point which is 1179.87 feet East from the North West corner of said block 2, and running thence East along said North line of block 2, a distance of 234.0 feet; thence South along a line perpendicular to said North line of block 2, a distance of 132.50 feet; thence West along a line 132.50 feet South from and parallel with said North line of block 2, a distance of 234.00 feet to an intersection with a line which is perpendicular to the North line of said block 2, and which intersects the North line of said block 2 at said point which is 1179.87 feet East from the North West corner of said block 2, and thence along said last described perpendicular line, a distance of 132.50 feet to the point of beginning which said survey is attached as Exhibit 'A' to a certain Declaration of Condominium Ownership made by the Northwest National Bank of Chicago, as Trustee under a certain Trust Agreement dated February 2, 1971 and known as Trust No. 1007, and recorded in the Office of the Cook County, Recorder of Deeds as Document No. 22137502 together with an undivided 14.46 per cent interest in said parcel (excepting from said parcel all property and space comprising all the units thereon as defined and set forth in said Declaration of Condominium and survey)



ALSO

PARCEL 2:

Easements for the benefit of Parcel 1 as set forth in Declaration of Covenants and Easements and as shown on plat attached thereto as Document No. 22137502 made by Northwest National Bank Trust No. 1007 and created by Mortgage from Lowell L. Gimbel and Bonnie J. Gimbel, his wife to Skokie Federal Savings and Loan Association dated July 12, 1973 recorded July 20, 1973 as Document No. 22407221 and created by Deed from Northwest National Bank Trust No. 1007 to Lowell L. Gimbel and Bonnie J. Gimbel, his wife dated July 12, 1973 recorded August 10, 1973 as Document Number 22434984 for ingress and egress all in Cook County, Illinois.

Clerk's Office 26460172

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