## UNOFFISALALACTION PY 875772972

## And Release of Mortgage

Loan No.167-1000756/19146562

SUNKIST SERVICE COMPANY

Laurence J. Goldstein and Barbara E. Goldstein, His Wife

a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

of the Count right, title,	ty of COOK interest, claim or dem	and State of IIIInois  and whatsoever it may have acquired in, through or	, all the by a certain Mortgage dated the
20th	day of Januar	y , A.D. 19 83 , and	recorded in the Recorder's Office
in	Cook	County, in the State of Illinois	, in book
	cinecords, on page	. as document No. 26480020	, and a certain Assignment
of Rents date	ed the di	ay of, 19 -	and recorded in the Recorder's
Office of -		County, in the State of	
	of records, on , ag follows, to-wit:	geas document No	, to the premises therein
NORTHWE	est fractional 1/	SEXUND ADDITION, BEING A SUBDIVISION OF FRACTIONAL SECTION 12, TOWNSHIP 41 RINCIPAL MERIDIAN, IN COOK COUNTY, ILLI	NORTH, RANGE
09	-12-107-007		· · · · · · · · · · · · · · · · · · ·
24	:30 Covert,	Glendiew, Ill.	
appertaining.	Illinois	of Glenview , County of , together with all the appurtenances and corporation has caused its corporate real to be hereto aff	<b>્ર</b>
signed to the	e presents by its Assist	tant Vice President, and attested by as Ass	sistant Secretar, this
llth	day of September	er A.D., 1986	
ATTEST:		SUNKIST SERVICE CO	PANY/
Det 3 Ba	llard, Assistant	Secretary Sandr Austin, Assis	Stant Vice President
	alifornia	,	175.
COUNTY OF	San Joaquin	s. } I, Angelia Giurato	the underagued, a Notary Public
in and for said		oresaid, DO HEREBY CERTIFY THAT Sandra Aust	in
personally kno	Assis own to me to be the Vi		pany
instrument, a said instrume pursuant to a	said corporation, and per ppeared before me this d int as such officers of a authority, given by the l	personally known to me to be the same persons whose name lay in person and severally acknowledged that as such off said corporation and caused the corporate seal of said composed of Directors of said corporation as their free and tion, for the uses and purposes therein set forth	ies are subscribed to the foregoing icers, they signed and delivered the corporation to be affixed thereto,
GIVEN under	my hand and Notarial Se	eal this 11th day of September	(A.D. 1986
	umentokas preparei Luchini/Beneficia		ory Public
mais	aret the	Many OFFICIAL SEAL	OFFICIAL SEAL ANGELIA GIURATO

44052-7 (1/74)\*
Secie - Hull Satisfaction and Release of Mortgays

70.56-703 DF

SAF Systems and Forms

AN KINDOWN COUNTY

## **UNOFFICIAL COPY**

Property or County Clerk's Office

L Aurere Goldstein 135 Suste La Salle Soite 64

> I11 Chiciso

POX 288 - GG