UNOFFICIAL COPY3 ASSIGNMENT OF MORTGAGE

$\mathcal K$.	ararnoj
KNOW ALL MEN BY THESE PRESENTS, that the Crown Mortgage Co. a corporation of Illinois, the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by FIRSTBANK MORTGAGE CO. a corporation of STATE OF DELAWARE, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by: THOMAS, ALVIN V. & WANDA to Crown Mortgage Co., which mortgage was recorded in the office of the Recorder of Deeds of COOK County, Illinois as Document Number 87-50/56. Together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.	
DATED: THIS 1st DAY OF October	19 ⁸⁷
	BARBARA BALL ABSIST. VICE-PRES. WARREN THOMAS, COMPTROLLER
STATE OF ILLINOIS) COUNTY OF COOK) ss	031
I, the undersigned , a Notary Public in and for said County and State, do hereby certify that the accve-named officers of Crown Mortgage Co., Inc., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers appeared before me this day in person and being duly sworn, said acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the free and voluntary act of said Crown Mortgage Co., Inc. and as their own free and voluntary act as such officers respectively, by authority of the Board of Piractors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.	
GIVEN UNDER MY HAND A NOTARIAL SI	
THIS DOCUMENT WAS PREPARED BY: SEE REVERSE SIDE FOR LEGAL DESCRIPTION Vicki Engel CROWN MORTGAGE CO. ADDRESS: 6131 W. 95th STREET	MY COMMISSION EXPIRES "OFFICIAL SEAL" SUSAN C. BLOCK NOTARY FUBLIC STATE OF HUNOIS MY COMMISSION EXPIRES 2/11/91
OAK LAWN, IL 60453	101866-2
1.3* 3	101000-2

RETURN TO BOX 43

Lot 11 (except the North 30 feet thereof) and all of Lot 12 in Block 5 in Sunset Ridge, being a Subdivision of Lots 1 to 8 both inclusive in Pohler's East a,
East of the last of the vaca.

29-11-411-061 A last of the vaca.

1 inois 60419 Subdivision of the South East 1/4 of Section 11, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, also the East 1/2 of the vacated public alley lying West of and Adjoining said lots.

Permanent Tax Number:

15216 Harper, Dolton, Illinois 60419

DEPT-01 RECORDING T#4444 TEAR 0109 10/76/87 15 07 00 #2214 # D *-87-577031 COOK COUNTY IN CORDER

