And Release of Mortgage

, in book

ge_	-73	25
Loan No.	8458-21429	

UNITED	SAVINGS	OF	AME	RICA
		4 - 4		-6.4-

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD F. LEE AND CHRISTINE M. LEE,

HUSBAND AND WIFE

COOK and State of ILLINOIS , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of 28th

SEPTEMBER

, A.D. 19

84 , and recorded in the Recorder's Office of

Fi records, on page

, as Document No. 27284822

, and a certain Assignment

of Rents dated the

davof

County, in the State of

, and recorded in the Recorder's

Office of book

of records, on page

, as Document No.

, to the premises therein

described, as follows, to-wi

LOT EI QUARTE RANGE ILLING ILLING PROPER PERMAN Situated in the State of appertaining. LOT EIGHT (8) IN BLOCK FIVE (5) IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Eureka Avenue, Lemont, Illinois 60439 PROPERTY ADDRESS:

County, in the State of

22-29-113-003-0000 PERMANENT INDEX NO.:

DEPT-01 RECORDING

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TRAN 3621 19773/87 15:18:00

67-577328

VILLAGE

LEMONT

CQOME COUNTY RECORDER

ILLINOIS

, together with all the apportenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Secretary, this

29th^{day of}

County of

87

ATTEST

September

President

STATE OF Illinois

Secretary

I. Marjorié Mazzuca

the undersigned, a Notary Public

COUNTY OF

Dupage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Melvin G. Thomas

personally known to me to be the

President of Exec. Vice

29th

UNITED SAVINGS OF AMERICA

personally known to me to be the Valentina Barbias a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHO

OF DEEDS OR THE RECORDER

OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST WAS FILED.

September day of

Netary Publico.

Committee Miles Miles THIS INSTRUMENT WAS PREPARED

Deidra M. Benes

The Federation of Financial Institutions, He 2138 South 61st Court - Cicero, Illinois 60650

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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