

UNOFFICIAL COPY

SUMMIT FINANCIAL SERVICES  
5717 S. ARCHER ROAD  
SUMMIT, ILLINOIS

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.  
ADDRESS 2900 OGDEN AVENUE  
CITY & STATE LISLE, ILLINOIS 60532

87578181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST FAMILY MORTGAGE COMPANY, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 23, 1987, executed by  
MOHAMMAD MAADI, MARRIED TO HANA MAADI

to SUMMIT FINANCIAL SERVICES  
a corporation organized under the laws of ILLINOIS and whose principal  
place of business is 5717 S. ARCHER ROAD, SUMMIT  
and recorded in Book/Volume No. \_\_\_\_\_ page (s) \_\_\_\_\_ as Document  
#87-578181 County Records, State of ILLINOIS described hereinafter as follows:  
LOT 131 IN OAKWOOD HILLS 2ND ADDITION, A SUBDIVISION OF PART OF THE EAST HALF OF  
THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

DEPT-01 RECORDING \$12.25  
TR#222 TRM 0184 10/27/87 10 05 00  
#8981 # B \* -67-578481  
COOK COUNTY RECORDER

TAX I.D. NO. # 23-13-110-017  
COMMONLY KNOWN AS: 10524 LORI LANE PALOS HILLS, ILLINOIS 60465  
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SUMMIT FINANCIAL SERVICES

On OCTOBRE 23rd, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared MICHAEL R. WENDORF  
to me personally known, who, being duly sworn by me, did  
say that he/she is the EXECUTIVE VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the cor  
porate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

By: *[Signature]*  
By: *[Signature]*  
It's: EXECUTIVE VICE PRESIDENT

Witness: *Coral Wesolowski*

Notary Public *Christine M. Cipra*  
*Dupage* County.  
My Commission Expires *2/27/91*

" OFFICIAL SEAL "  
CHRISTINE M. CIPRA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/27/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

file from 181C1

87578181

87-578181

10-25

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10/10/2014

Property of Cook County Clerk's Office

10/10/2014

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10/10/2014

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