

UNOFFICIAL COPY

Pool No. 140143
Loan No. 130450-0
Tracking No. 1593

1 1 3 1 1 5

87578775

PREPARED BY AND WHEN RECORDED MAIL TO:

Fran L. VanLandingham
Lincoln Service Corporation
P.O. Box 989
Owensboro, Kentucky 42302-0989



SPACE ABOVE THIS LINE FOR RECORDER'S USE

*** Assignment ***

FOR VALUE RECEIVED, the undersigned: LINCOLN SERVICE CORPORATION hereby sells, assigns, transfers and conveys to: STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: DOUGLAS G. PONZONI A BACHELOR AND VICTORIA A. KRAUS, A SPINSTER

to: DRAPER AND KRAMER, INC.

under the date of: DECEMBER 13,
Instrument # /Book: 86011638
of the records of: COOK
in the State of: ILLINOIS
with a legal description of:

19 85, and recorded in
Page: 87578775

SFE ATTACHED

14.00

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001-27-07 4486

31 2 10 85

ASSIGNED TO: LINCOLN SERVICE CORPORATION
from: DRAPER AND KRAMER, INCORPORATED

by assignment dated: DECEMBER 31,
Instrument # /Book: 86086636

19 85, and recorded in
Page:

IN WITNESS WHEREOF, LINCOLN SERVICE CORPORATION has caused this Instrument to be signed by its Senior Vice President on this 16th day of SEPTEMBER 1987.

Ben F. Rogers
Ben F. Rogers, Senior Vice President

ATTEST:

Fran L. VanLandingham
Fran L. VanLandingham, Sale of Servicing
Witness Authorized Signature

2nd Witness (Where Required)

14 00 E

STATE OF KENTUCKY
COUNTY OF DAVIESS ss

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Before me, the undersigned a Notary Public for and within said county and state, came Ben F. Rogers and Fran L. VanLandingham both known to me to be Senior Vice President and Sale of Servicing Supervisor for Lincoln Service Corporation who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand and official seal at Owensboro, Kentucky this 16th day of SEPTEMBER 1987.

Susan J. Arnold
Notary Public, STATE-AT-LARGE SUSAN J. ARNOLD
My Commission expires: 9-23-87

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Property of Cook County Clerk's Office

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UNIT 1D, 106 MULLINGAR COURT

OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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