THE GRANTOR, United Savings of America, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said Corporation, CONVEYS and WARRANTS to MICHAEL E. GRIFFIN and DEBRA LEE GRIFFIN, his wife, of 54 N. Ashland, LaGrange, Illinois 60525 as joint tenants, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOTS 25 AND 26 IN BLOCK 20 IN LEITER'S 3RD ADDITION TO LA GRANGE A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF BLUFF AVENUE (EXCEPT THAT PART NORTH OF THE SOUTH 710 FEET OF THE WEST 1095 FEET) IN COOK COUNTY ILLINOIS, COMMONLY KNOWN AS 403 S. LAGRANGE ROAD, LAGRANCE, ILLINOIS.

Subject to easements and restrictions of record and real estate taxes for 1957 and subsequent years

Permanent Real Estate Inder Number: 18-04-419-001 // (Commonly known as: 403 S. LaGrange Road, LaGrange, Illinois 60525

In Witness Whereof, said Granto, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its duly authorized corporate officers, this 5 day of Significant 1987.

State of Illinois, County of Cook. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Joseph Edwards and Ann B. Zarach personally known to me to be the Asht. Vice- President and the Assistant Secretary of United Savings of America and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice-President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of equal 1987.

"OFFICIAL STAL"
DIAPATE L. B. B. B. CKY
Notary Public, State of Illinois
My Commission Expires _5 & AL

NOTARY PUBLIC
Commission Expires on 5-5-91

This instrument was prepared by: Gomberg and Sharfman, Ltd. 175 West Jackson, Suite 2140 Chicago, Illinois 60604 Mail To:

Send Subsequent Tax Bills To:

BOX 158

UNOFFICIAL COPY Markto Halvey city. COOK COUNTY OF COOK (2. DEPT-01 \$12.0 T\$3333 TRAN 1616 10/27/87 は3:57:00 \$4102 章 C *一台アージアを39位 COOK COUNTY RECORDER*