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FOR THE PROTECTION O ES IN WHOSE O MORTGAGE OR DEED TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

AMERICAN NATIONAL BANK,

SOUTH CHICACO HEIGHTS, A National Banking Corporation

of the County of . . and State of Assignment of the indebtedness secured by the Rents

Illinois for and in consideration of the payment of

hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUET CLAIM unto First National Bank of Illinois, As NAME AND ADDRESS

Trustee Under Trust Agreement Pated July 17, 1981 A/K/A Trust Number 3232

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents they may have acquired in, through or by a cortain , bearing date the 1st day of

April 19 87 and recorded in the Recorder's Office of Cook County, in the State of , as document No.85-026526 Illinois, in book of records, on page , to the premises

(xok therein described as follows, situated in the County of

Illinois, to wit:

708CS/15 80 wor/80

The West 335.00 feet (as measured at a right angle) of t' Northwest 1/4 of Section 36, Township 36 North, Range 14, East of the Third Principal Meridian, lying North of and abutting a line parallel with and at a normal distance of 66.00 feet Northerly of the Northerly Right of Way line of the Grand Thunk Railroad, in Cook County, Illinois.

\$12.00 MAIL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-36-100-008-0000

Address(es) of premises: 17805 Volbrecht Road, Crete, Illinois 60417

Witness

... and seal ..

this

5th day of

October

19 87

(SEAL)

David Albright, Gashier

(SEAL)

This instrument was prepared by

American National Bank, 3307 Chicago Road, So Chgo Hgts, Il

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GEORGE E. COLE®

UNOFFIC	ADDRESS OF PROPERTY:	COP)	By Corporation
mission Expires April 3, 1991				
Marsia Marsia	>	Q.		
d corporation, and personally known to me to be the ing instrument, appeared before me this day in person president and President and Secretary, they corporate seal of said corporation to be affixed thereto, of said corporation, as their free and voluntary of said corporation, as their free and voluntary to the uses and purposes therein set forth.	President, a preside or said of the foregoi Vice Jice of the of	Sective Street Section	nown to me to be the said seknowledge he the said be the said blive, ed the said blive, ed the said said said said said said said said	personally k known to me same person and several signed and d pursuant to a
a notary public Kathy Lange			Kare	1
	ss			STATE OF